



# UNIVERSITY OF KALYANI

## MASTER OF ARTS FOURTH SEMESTER EXAMINATION 2020 IN POLITICAL SCIENCE

The following is the statement of marks/grades obtained by **MD JOYNAL ABEDIN**  
Roll: 17/PLS NO.180018 Registration No:060107 of 2015 - 2016  
at the aforesaid examination 2020 ( held in the month of October 2020 )

SUBJECT CODE	CONTENTS	FULL MARKS	MARKS OBTAINED	LETTER GRADE	GRADE POINTS	CREDIT	CREDIT POINTS
<b>THEORETICAL PAPERS</b>							
4.1	RESEARCH METHODOLOGY	100	53	C	6	4	24
4.4	DYNAMICS OF STATE POLITICS	100	59	C	6	4	24
4.5	CONFLICT RESOLUTION AND PEACE STUDIES	100	65	B	7	4	28
4.8	PUBLIC POLICY	100	57	C	6	4	24
Total		400	234			16	100

CURRENT SEMESTER	SGPA : 6.25	RESULT : Q							
	% : 58.50								
SEMESTER	FULL MARKS	MARKS OBTAINED	SGPA	RESULT	GRAND TOTAL (1ST SEM + 2ND SEM + 3RD SEM + 4TH SEM)		TOTAL % OF MARKS	CGPA	
1st Semester	400	224	6.25	Q	1600		951	59.44	6.55
2nd Semester	400	255	7.00	Q					
3rd Semester	400	238	6.75	Q					
4th Semester	400	234	6.25	Q					

### REMARKS : FIRST CLASS

Classification	Letter Grade	Score on 100 Percentage Points	Grade Points	SGPA = $\frac{\text{Sum of (Credits X Grade Point)}}{2 \text{ Credits of all papers of a Semester}}$ (Semester Grade Point Average)
Outstanding	O	90 & above up to 100	10	CGPA = $\frac{\text{SGPA of (1st Sem X 1 + 2nd Sem X 1 + 3rd Sem X 1.5 + 4th Sem X 1.5)}}{5}$ (Cumulative Grade Point Average)
Excellent	E	80 & above up to 89	9	
Very Good	A	70 & above up to 79	8	
Good	B	60 & above up to 69	7	
Fair	C	50 & above up to 59	6	
Below Average	D	40 & above up to 49	5	DETAILED GRADE INFORMATION CGPA of 8.0 & above up to 10.0 = FIRST CLASS WITH DISTINCTION CGPA of 6.5 & above up to 7.9 = FIRST CLASS CGPA of 5.5 & above up to 6.4 = SECOND CLASS CGPA of 5.0 & above up to 5.4 = THIRD CLASS
Failed	F	Below 40	0	
Incomplete	I		0	

TO COMPLETE THE COURSE, A STUDENT MUST OBTAIN AT LEAST 40% MARKS IN EACH PAPER AND A MINIMUM CGPA OF 5.0

Date of publication of Result : 27-10-2020

*Bimalendu Biswas*  
Controller of Examinations



08798/229/8793

# UNIVERSITY OF KALYANI

290518/40311



## B.A. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

The following is the Statement of Marks obtained by MD JOYNAL ABEDIN

bearing Roll No. : 313-16229-0163 and Registration No. : 060107 of 2015-2016

at the Final Examination of the Three-Year B.A. Honours Degree Course held in the year 2018.

HONOURS SUBJECT : POLITICAL SCIENCE [ PLSH ]

PART-I & PART-II EXAMINATION			PART-III EXAMINATION	
S U B J E C T	M A R K S O B T A I N E D		S U B J E C T	M A R K S O B T A I N E D
	PART-I	PART-II		
PLSH			PLSH	
Theory Total	95	93	Paper 5 (Theo.)	53
			Paper 6 (Theo.)	64
			Paper 7 (Theo.)	52
			Paper 8 (Theo.)	40
			Theory Total	209
T O T A L	95	93	PART-III TOTAL	209

GRAND TOTAL : 397

# RESULT : II [ SECOND CLASS ]

(PART-I, PART-II & PART-III)

TOTAL HONOURS MARKS → 800

# MINIMUM MARKS

HONOURS

FIRST CLASS (I) → 480

SECOND CLASS (II) → 320

Date of Publication of Result : 29.05.2018

Bimalendu Biswas  
Controller of Examinations

( V I D E R E V E R S E )



# UNIVERSITY OF KALYANI



## B.A. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

The following is the Statement of Marks obtained by **UJJWAL SAIKH**  
 bearing Roll No. : **313-16229-0254** and Registration No. : **060123** of **2015-2016**  
 at the Final Examination of the Three-Year **B.A. Honours** Degree Course held in the  
 year **2018**.

**HONOURS SUBJECT : POLITICAL SCIENCE [ PLSH ]**

PART-I & PART-II EXAMINATION			PART-III EXAMINATION	
S U B J E C T	M A R K S O B T A I N E D		S U B J E C T	M A R K S O B T A I N E D
	P A R T - I	P A R T - II		
P L S H			P L S H	
Theory Total	107	90	Paper 5 (Theo.)	61
			Paper 6 (Theo.)	42
			Paper 7 (Theo.)	53
			Paper 8 (Theo.)	54
			Theory Total	210
T O T A L	107	90	P A R T - III T O T A L	210

**GRAND TOTAL : 407**  
 (PART-I, PART-II + PART-III)

**# RESULT : II [ SECOND CLASS ]**

**TOTAL HONOURS MARKS → 800**

**# MINIMUM MARKS**

HONOURS

FIRST CLASS (I) → 480

SECOND CLASS (II) → 320

Date of Publication of Result : 29.05.2018

( V I D E R E V E R S E )

*Bimalendu Biswas*  
 Controller of Examinations

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# UNIVERSITY OF KALYANI

## MASTER OF ARTS FOURTH SEMESTER EXAMINATION 2020 IN POLITICAL SCIENCE

The following is the statement of marks/grades obtained by **UJJWAL SAIKH**

Roll: 17/PLS NO.180049

Registration No 060123 of 2015 - 2016

at the aforesaid examination 2020 ( held in the month of October 2020 )

SUBJECT CODE	CONTENTS	FULL MARKS	MARKS OBTAINED	LETTER GRADE	GRADE POINTS	CREDIT	CREDIT POINTS
<b>THEORETICAL PAPERS</b>							
4.1	RESEARCH METHODOLOGY	100	67	B	7	4	28
4.4	DYNAMICS OF STATE POLITICS	100	60	B	7	4	28
4.5	CONFLICT RESOLUTION AND PEACE STUDIES	100	65	B	7	4	28
4.6	PUBLIC POLICY	100	64	B	7	4	28
Total		400	256			16	112

CURRENT SEMESTER	SGPA : 7.00	RESULT : Q					
	% : 64.00						
SEMESTER	FULL MARKS	MARKS OBTAINED	SGPA	RESULT	GRAND TOTAL (1ST SEM + 2ND SEM + 3RD SEM + 4TH SEM)	TOTAL % OF MARKS	CGPA
1st Semester	400	206	5.75	Q			
2nd Semester	400	260	7.00	Q	FILL MARKS 1600	MARKS OBTAINED 952	59.50
3rd Semester	400	230	6.50	Q			
4th Semester	400	256	7.00	Q			6.60

### REMARKS : FIRST CLASS

Classification	Letter Grade	Score on 100 Percentage Points	Grade Points	SGPA = $\frac{\text{Sum of (Credits X Grade Point)}}{\text{Credits of all papers of a Semester}}$ (Semester Grade Point Average)
Outstanding	O	90 & above up to 100	10	CGPA = $\frac{\text{SGPA of (1st Sem X 1 + 2nd Sem X 1 + 3rd Sem X 1.5 + 4th Sem X 1.5)}}{5}$ (Cumulative Grade Point Average)
Excellent	E	80 & above up to 89	9	
Very Good	A	70 & above up to 79	8	
Good	B	60 & above up to 69	7	
Fair	C	50 & above up to 59	6	
Below Average	D	40 & above up to 49	5	DETAILED GRADE INFORMATION CGPA of 8.0 & above up to 10.0 = FIRST CLASS WITH DISTINCTION CGPA of 6.5 & above up to 7.9 = FIRST CLASS CGPA of 5.5 & above up to 6.4 = SECOND CLASS CGPA of 5.0 & above up to 5.4 = THIRD CLASS
Failed	F	Below 40	0	
Incomplete	I		0	

TO COMPLETE THE COURSE, A STUDENT MUST OBTAIN AT LEAST 40% MARKS IN EACH PAPER AND A MINIMUM CGPA OF 5.0

Date of publication of Result : 27-10-2020

*Bimalendu Biswas*  
Controller of Examinations



# Certificate of Completion



Sl. No. - AAHS / 2024 / 925



## Digital Course in Nutrition Counselling

*Organized by*

**Academy of Allied Health Sciences**

48 Vivekananda Sarani, Thakurpukur, Kolkata - 700 063

web : [www.alliedhealthindia.com](http://www.alliedhealthindia.com)

*In association with*

**KEVA KAIPO INDUSTRIES**

*This Certificate is Proudly Presented to*

*Shri/Smt. **Jony Halder***

**Murshidabad , West Bengal**

*has completed the **DIGITAL / ONLINE** course in*

**Nutrition Counselling** of **Three** months

*with grade **A***



Date : 23/05/2024

Signature





NUTRITION ADVISOR



Kure Health Institute

Reg No. - KNH3975/2023/007

*This is to certify that*

**Jony Halder (ID No. 5860631)**

**West Bengal**

*has successfully completed the certificate course in*

*"Principles of Nutrition"*

*and is certified*

*"Nutrition & Wellness Advisor"*

**Daniel Fox**  
President - Kure Health Institute  
San Francisco, CA 94103 (USA)



# UNIVERSITY OF KALYANI

AH6S/ 23 /09868

31082023/34481



## GRADE CARD

### B.A. HONOURS 6th SEMESTER EXAMINATION 2023 (CBCS)

The Following is the statement of grade obtained by **MD MURSALIM SAIKH**

Roll. 3116229 No. 2065654 Registration No. 063971 Session : 2020-2021 of B.A. HONOURS 6th SEMESTER EXAMINATION 2023 in Geography , held in July, 2023.

COURSE CODE	TYPE OF COURSE (Th./Pr.)	COURSE NAME	MARKS DETAILS						LETTER GRADE	GRADE POINT	CREDIT	CREDIT POINT	PASSING YEAR
			THEORETICAL		PRACTICAL		COURSE TOTAL						
			F.M.	M.O.	F.M.	M.O.	F.M.	M.O.					
<b>HONOURS CORE</b>													
GEOHCC13	Th.	Evolution of Geographical Thoughts	75	42			75	42	C	6	6	36	2023
GEOHCC14	Th.+Pr.	Disaster Management	55	42	20	19	75	61	E	9	6	54	2023
<b>DISCIPLINE SPECIFIC ELECTIVE</b>													
GEOHDS3	Th.	Geography (DSE-3)	75	48			75	48	B	7	6	42	2023
GEOHDS4	Th.	Geography (DSE-4)	75	41			75	41	C	6	6	36	2023

**TOTAL →** 24 168

**RESULT : SQ**

**SGPA : 7.00**

**REMARKS : Semester Qualified**

### FINAL STATEMENT OF GRADE POINTS

1st Semester		2nd Semester		3rd Semester		4th Semester		5th Semester		6th Semester		Cumulative Statement		
Total Credits	SGPA	Total Credits	SGPA	Total Credits	SGPA	Total Credits	SGPA	Total Credits	SGPA	Total Credits	SGPA	Total Credits	CGPA	Result
20	9.30	20	9.00	26	9.08	26	8.85	24	6.75	24	7.00	140	8.30	Q
<b>CUMULATIVE FULL MARKS</b>						<b>CUMULATIVE MARKS OBTAINED</b>						<b>CUMULATIVE ACTUAL % OF MARKS</b>		
1850						1435						77.57 %		

F.M. - Full Marks / M.O. - Marks Obtained

Th. - Theoretical / Pr. = Practical

Date of Publication of Result : 31.08.2023



[ 9861 ]

[ VIDE REVERSE ]

*Bimalendu Biswas*  
Controller of Examinations



# Domkal B. Ed College

Vill: Gobindapur, P.S.- Domkal, Dist.- Murshidabad

Session: 2021 -2023

Recognised by : NCTE & Affiliated to Baba Saheb Ambedkar Education University (WBUTTEPA)

Mob : 09735664133 / 09732467767

Name M. W. Salim Hossain

Admission Sl. No. 02 Academic Session : 20 21 -20 23

Course B. Ed. Subject Geography

Year / Sem 3<sup>rd</sup> Date 01-09-22

Sl. No.	Head of Account	Rs.	P.
01.	Admission Fees	10,000	=
02.	Tuition Fees		
03.	Development Fees		
04.	Registration Fees		
05.	Laboratory Fees		
06.	Sports Fees		
07.	Magazine Fees		
08.	Computer Lab Fees		
09.	Excursion Fees		
10.	Uniform Fees		
11.	Library Fees		
12.	Electric Fees		
13.	Hostel Charge (Hostel)		
14.	Internal Examination Fees		
15.	Picnic & Excursion Fees		
16.	Repair and Purchases of Furniture and Appliances		
17.	Tour / Non-Collegiate Fees		
18.	Contingent Charges		
19.	Others Fees		
GRAND TOTAL		10,000	=



Rs. in words: Ten Thousand and 00 only.

Counter Signed by

Principal / Secretary



Received by

Cashier / Accountant

N.B. : Other Fees and charges may be collected out of it as per scale by the University from time to time.



# Chhatrapati Shahu Ji Maharaj University



Kanpur, U.P., India  
STATEMENT OF MARKS

S. No. 0564169

REGULAR



Reg-100119

Name : MURSALIM HOSSAIN  
Father's Name : DIDAR ALI MONDAL

Enrollment No. : CSJMA18000850079

SUBJECTS	Marks Obtained			
	Theory	Practical	Viva	Total
<b>FIRST YEAR :2019</b>				
CHAUDHARY CHARAN SINGH DEGREE COLLEGE, HEOWRA, ETAWAH				
Roll No. : 6600869				
1. GEOMORPHOLOGY	41/100			41/100
2. GEOGRAPHY OF RESOURCES	61/100			61/100
3. CLIMATOLOGY AND OCEANOGRAPHY	45/100			45/100
4. GEOGRAPHICAL CONCEPT AND RESEARCH METHODOLOGY	47/100			47/100
5. AGRICULTURE GEOGRAPHY	57/100			57/100
6. PRACTICAL		86/100		86/100
Total				337/600
<b>SECOND YEAR: 2020</b>				
CHAUDHARY CHARAN SINGH DEGREE COLLEGE, HEOWRA, ETAWAH				
Roll No. : 3600866				
1. REGIONAL GEOGRAPHY OF INDIA	66/100			66/100
2. REGIONAL PLANNING AND DEVELOPMENT	52/100			52/100
3. POPULATION GEOGRAPHY	56/100			56/100
4. POLITICAL GEOGRAPHY	52/100			52/100
5. URBAN GEOGRAPHY	41/100			41/100
6. PRACTICAL		86/100		86/100
Total				331/600
Grand Total :				668/1200

RESULT : PASSED  
DIVISION : SECOND

THE ABOVE STATEMENT OF MARKS IS CORRECT AS PER THE RECORDS MAINTAINED BY THE UNIVERSITY. VISIT : [WWW.CSJMUNIVERSITY.ORG](http://WWW.CSJMUNIVERSITY.ORG)



2000111125

DATE : 15-March-2021

\* Denotes Appeared in Back Paper



CHECKED BY 1. *[Signature]*  
2. *[Signature]*

*[Signature]*  
CONTROLLER OF EXAMINATIONS



The West Bengal University of Teachers' Training,  
Education Planning & Administration

12380

447851350366

Aadhaar No



**GRADE CARD**

**TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2020**

The following is the statement of Grades, Grade Points & Credit Points obtained by **NOUMAN SHAIKH** bearing Roll **130412** No **18068** Registration No. **18-13041-013** of the session **2018-2019** at the B.Ed. 4th Semester Examination, 2020 (held in June 2020) of **SEVA VARATI B.ED COLLEGE**

Course Code	Half	Course Name	Internal Assessment		Ext. Assessment / Semester End Exam		Course/Course-Half Total					Credit Point
			Full Marks	Grade Secured	Full Marks	Grade Secured	Full Marks	Credit	Marks Obtnd	Grade Secured	Grade Point	
<b>Theoretical Courses (TH):</b>												
1.4.6		Gender, School and Society	15	A	35	D	50	2	37	C	8	16
1.4.8B		Knowledge and Curriculum Part - II	15	A	35	B	50	2	42	B	9	18
1.4.10		Creating an Inclusive School	15	A	35	B	50	2	43	B	9	18
1.4.11		Optional Paper: Health and Physical Education	15	A	35	B	50	2	43	B	9	18
1.4.EPC3		Critical Understanding of ICT	15	A	35	B	50	2	44	B	9	18
1.4.EPC4		Yoga Education: Self Understanding and Development	15	A	35	B	50	2	44	B	9	18
<b>Total</b>			<b>90</b>		<b>210</b>		<b>300</b>	<b>12</b>	<b>253</b>			<b>106</b>
<b>Engagement with the Field (EWF):</b>												
1.4.6		Gender, School and Society	10	A	15	A	25	1	25	A	10	10
1.4.8B		Knowledge and Curriculum Part - II	10	A	15	A	25	1	25	A	10	10
1.4.10		Creating an Inclusive School	10	A	15	A	25	1	25	A	10	10
1.4.11		Optional Paper: Health and Physical Education	10	A	15	A	25	1	25	A	10	10
1.4.EPC3		Critical Understanding of ICT	20	A	30	A	50	2	45	A	10	20
1.4.EPC4		Yoga Education: Self Understanding and Development	20	A	30	A	50	2	45	A	10	20
<b>Total</b>			<b>80</b>		<b>120</b>		<b>200</b>	<b>8</b>	<b>190</b>			<b>80</b>
<b>Semester Total (Theoretical Courses + Engagement with the Field)</b>			<b>170</b>		<b>330</b>		<b>500</b>	<b>20</b>	<b>443</b>			<b>186</b>
Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%												
<b>Grade &amp; Grade Point Definition</b>				<b>Computation of Credit Point, Semester Grade Point Average (SGPA) &amp; Cumulative Grade Point Average (CGPA)</b>				<b>SEMESTER SUMMARY</b>				
Percentage of Marks	Letter Grade	Grade Point	Performance	$\text{Credit Point} = \text{Grade Point} \times \text{Credit}$ $\text{SGPA} = \frac{\sum \text{Credit Points}}{\sum \text{Credit}}$ $\text{CGPA} = \frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$				Semester	ΣCredit	ΣCredit Points	SGPA	
90 - 100	A	10	Excellent					1st	20	167	8.35	
80 - 89.99	B	9	Very Good					2nd	20	171	8.55	
70 - 79.99	C	8	Good					3rd	20	196	9.80	
60 - 69.99	D	7	Average					4th	20	186	9.30	
50 - 59.99	E	6	Fair									
Below 50	F	0	Failed									
Q = Qualifying marks (40% to below 50%), NO = Not Qualified (Below 40% marks), AB = Absent				<b>CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME</b>				<b>RESULT</b>				
				Total Credit	Total Marks	Overall % of Marks Obtained						
				80	2000	83.90	<b>PASSED</b> <b>CGPA = 9.00</b>					

Date of Publication of Result : 31-10-2020

(See Reverse)

*A. Phukan*  
Controller of Examinations





## B.A. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

The following is the Statement of Marks obtained by **NOUMAN SHAIKH**

bearing Roll No. : 313-16229-0184 and Registration No. : 059993 of 2015-2016  
at the Final Examination of the Three-Year B.A. Honours Degree Course held in the  
year 2018.

HONOURS SUBJECT : GEOGRAPHY [ GEOH ]

PART-I & PART-II EXAMINATION			PART-III EXAMINATION	
S U B J E C T	M A R K S O B T A I N E D		S U B J E C T	M A R K S O B T A I N E D
	PART-I	PART-II		
GEOH			GEOH	
Theory Total	79	91	Paper 7 (Theo.)	50
			Paper 8 (Theo.)	47
			Paper 9 (Theo.)	39
			Paper 10 (Prac.)	51
Practical Total	34	45	Paper 11 (Prac.)	61
			Theory Total	136
T O T A L	113	136	Practical Total	112
			PART-III TOTAL	248

GRAND TOTAL : 497

PART-I, PART-II &amp; PART-III

TOTAL HONOURS MARKS → 800

MINIMUM MARKS

HONOURS

FIRST CLASS (I) → 400

SECOND CLASS (II) → 320

# RESULT : I [ FIRST CLASS ]

Date of Declaration of Result : 29.05.2018

( V I D E R E V E R S E )

Bimalendu Biswas  
Controller of Examinations





# CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

## छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर

(Formerly Kanpur University, Kanpur)



### CSJMU-Result

<b>COURSE NAME</b>	<b>: MASTER OF ARTS (GEOGRAPHY)</b>	<b>YEAR / SEMESTER / PROFF.</b>	<b>: II</b>
<b>ACADEMIC YEAR</b>	<b>: 2023</b>	<b>EXAM CATEGORY</b>	<b>: REGULAR</b>
<b>ROLL NO.</b>	<b>: 8600660</b>	<b>ENROLLMENT NO.</b>	<b>: CSJMA21002090009</b>
<b>NAME</b>	<b>: SABINA YEASMIN</b>	<b>FATHER'S NAME</b>	<b>: ALAUDDIN MIR</b>
<b>INSTITUTE'S NAME</b>	<b>: CHAUDHARY CHARAN SINGH DEGREE COLLEGE, HEOWRA, ETAWAH</b>		

Sl. No.	Subject	Theory	Practicals/Viva	Total
1	REGIONAL GEOGRAPHY OF INDIA	70/100		70/100
2	REGIONAL PLANNING AND DEVELOPMENT	60/100		60/100
3	POPULATION GEOGRAPHY	63/100		63/100
4	URBAN GEOGRAPHY	76/100		76/100
5	PRACTICAL		86/100	86/100

Total : 388/500 Previous Marks : 342/500 Grand Total : 697/1000 Result : PASSED Division : FIRST

Note: In case of dispute, marks recorded in the Secret Record will be final.





## B.A. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

The following is the Statement of Marks obtained by SABINA YEASMIN

bearing Roll No. : 313-16229-0065 and Registration No. : 059980 of 2015-2016

at the Final Examination of the Three-Year B.A. Honours Degree Course held in the year 2018.

## HONOURS SUBJECT : GEOGRAPHY [ GEOH ]

PART-I & PART-II EXAMINATION			PART-III EXAMINATION	
S U B J E C T	M A R K S O B T A I N E D		S U B J E C T	M A R K S O B T A I N E D
	PART-I	PART-II		
GEOH			GEOH	
Theory Total	73	82	Paper 7 (Theo.)	48
			Paper 8 (Theo.)	42
			Paper 9 (Theo.)	35
			Paper 10 (Prac.)	58
Practical Total	39	49	Paper 11 (Prac.)	57
			Theory Total	125
			Practical Total	115
TOTAL	112	131	PART-III TOTAL	240

GRAND TOTAL : 483

(PART-I, PART-II &amp; PART-III)

# RESULT : I [ FIRST CLASS ]

TOTAL HONOURS MARKS → 800

# MINIMUM MARKS

HONOURS

FIRST CLASS (I) → 480

SECOND CLASS (II) → 320

Date of Publication of Result : 29.05.2018

( VIDE REVERSE )

Bimalendu Biswas  
Controller of Examinations



# Chhatrapati Shahu Ji Maharaj University

Kanpur - 208024, U.P., India

S.No. 421272



## STATEMENT OF MARKS

MASTER OF ARTS

SUBJECT : GEOGRAPHY



Name : AKHTARUL SK

Enrollment No. : CSJMA20000850128

Father's Name: SOIDUL ISLAM

Exam : REGULAR

### SUBJECT / PAPERS

### Marks Obtained

Theory

Practical

Total

#### FIRST YEAR : 2021

Roll No. : 6600804

College/Centre: CHAUDHARY CHARAN SINGH DEGREE COLLEGE, HEOWRA, ETAWAH

GEOMORPHOLOGY	50/100	50/100
GEOGRAPHY OF RESOURCES	50/100	50/100
GEOGRAPHICAL CONCEPT AND RESEARCH METHODOLOGY	50/100	50/100
CLIMATOLOGY AND OCEANOGRAPHY	50/100	50/100
PRACTICAL		84/100

84/100

84/100

Total : 284/500

#### SECOND YEAR : 2022

Roll No. : 3600804

College/Centre: CHAUDHARY CHARAN SINGH DEGREE COLLEGE, HEOWRA, ETAWAH

REGIONAL GEOGRAPHY OF INDIA	45/100	45/100
REGIONAL PLANNING AND DEVELOPMENT	51/100	51/100
POPULATION GEOGRAPHY	45/100	45/100
URBAN GEOGRAPHY	58/100	58/100
PRACTICAL		84/100

84/100

84/100

Total : 283/500

Result : PASSED

Grand Total : 567/1000

Division : SECOND

THE ABOVE STATEMENT OF MARKS IS COMPUTER GENERATED AND  
IT CAN BE VERIFIED FROM OUR RECORDS AVAILABLE ON  
UNIVERSITY WEBSITE - WWW.CSJMU.AC.IN  
PLEASE REFER TO " PASSING CRITERIA " UNDER STUDENT  
SERVICES TAB OF WWW.CSJMU.AC.IN.



300410273

Date: 08-09-2022

\* Denotes Appeared in Back Paper



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2.

CONTROLLER OF  
EXAMINATION



The West Bengal University of Teachers' Training,  
Education Planning & Administration

14268

696039305940

Aadhaar No



**GRADE CARD**

**TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2020**

The following is the statement of Grades, Grade Points & Credit Points obtained by AKHTARUL SK bearing Roll 131162 No 18104 Registration No. 18-13116-058 of the session 2018-2019 at the B.Ed. 4th Semester Examination, 2020 (held in June 2020) of EDUCATION COLLEGE

Course Code	Half	Course Name	Internal Assessment		Ext. Assessment / Semester End Exam.		Course/Course-Half Total					Credit Point
			Full Marks	Grade Secured	Full Marks	Grade Secured	Full Marks	Credit	Marks Obtnd	Grade Secured	Grade Point	
<b>Theoretical Courses (TH):</b>												
1.4.6		Gender, School and Society	15	A	35	C	50	2	42	B	9	18
1.4.8B		Knowledge and Curriculum Part - II	15	A	35	C	50	2	41	B	9	18
1.4.10		Creating an Inclusive School	15	A	35	B	50	2	43	B	9	18
1.4.11		Optional Paper: Environmental and Population	15	A	35	C	50	2	42	B	9	18
1.4.EPC3		Critical Understanding of ICT	15	A	35	B	50	2	43	B	9	18
1.4.EPC4		Yoga Education: Self Understanding and Development	15	A	35	C	50	2	42	B	9	18
<b>Total</b>			<b>90</b>		<b>210</b>		<b>300</b>	<b>12</b>	<b>253</b>			<b>108</b>

**Engagement with the Field (EWF):**

1.4.6		Gender, School and Society	10	A	15	A	25	1	25	A	10	10
1.4.8B		Knowledge and Curriculum Part - II	10	A	15	A	25	1	25	A	10	10
1.4.10		Creating an Inclusive School	10	A	15	A	25	1	25	A	10	10
1.4.11		Optional Paper: Environmental and Population	10	A	15	A	25	1	25	A	10	10
1.4.EPC3		Critical Understanding of ICT	20	A	30	A	50	2	50	A	10	20
1.4.EPC4		Yoga Education: Self Understanding and Development	20	A	30	A	50	2	50	A	10	20
<b>Total</b>			<b>80</b>		<b>120</b>		<b>200</b>	<b>8</b>	<b>200</b>			<b>80</b>

<b>Semester Total (Theoretical Courses + Engagement with the Field)</b>			<b>170</b>		<b>330</b>		<b>500</b>	<b>20</b>	<b>453</b>			<b>188</b>
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Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%

Grade & Grade Point Definition				Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA)		SEMESTER SUMMARY			
Percentage of Marks	Letter Grade	Grade Point	Performance	Credit Point = Grade Point x Credit	SGPA = $\frac{\sum \text{Credit Points}}{\sum \text{Credit}}$	Semester	$\sum$ Credit	$\sum$ Credit Points	SGPA
90 - 100	A	10	Excellent			CGPA = $\frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$		1st	20
80 - 89.99	B	9	Very Good	2nd	20			156	7.80
70 - 79.99	C	8	Good	3rd	20			178	8.90
60 - 69.99	D	7	Average	4th	20			188	9.40
50 - 59.99	E	6	Fair						
Below 50	F	0	Failed						

**CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME**

Q = Qualifying marks (40% to below 50%), NQ = Not Qualified (Below 40% marks), AB = Absent	Total Credit	Total Marks	Overall % of Marks Obtained	RESULT
		80	2000	77.75

Date of Publication of Result : 31-10-2020

(See Reverse)

*R. Phandari*  
Controller of Examinations





## B.A. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

The following is the Statement of Marks obtained by AKHTARUL SK

bearing Roll No. : 313-16229-009B and Registration No. : 059983 of 2015-2016

at the Final Examination of the Three-Year B.A. Honours Degree Course held in the year 2018.

HONOURS SUBJECT : GEOGRAPHY [ GEOH ]

PART-I & PART-II EXAMINATION			PART-III EXAMINATION	
S U B J E C T	M A R K S O B T A I N E D		S U B J E C T	M A R K S O B T A I N E D
	PART-I	PART-II		
GEOR			GEOR	
Theory Total	60	57	Paper 7 (Theo.)	34
			Paper 8 (Theo.)	39
			Paper 9 (Theo.)	37
			Paper 10 (Prac.)	45
			Paper 11 (Prac.)	51
Practical Total	38	39	Theory Total	110
			Practical Total	96
TOTAL	98	96	PART-III TOTAL	206

GRAND TOTAL : 400

(PART-I, PART-II & PART-III)

# RESULT : II [ SECOND CLASS ]

TOTAL HONOURS MARKS → 800

\* MINIMUM MARKS

HONOURS

FIRST CLASS (I) → 480

SECOND CLASS (II) → 320

Date of Publication of Result : 29.05.2018

( VIDE REVERSE )

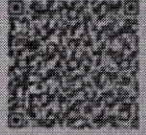
Bimalendu Biswas  
Controller of Examinations



उपाधि क्रमांक/ Degree Serial No.  
C23/575143



अनुक्रमांक संख्या / Roll No.: 8600661



छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर  
CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR  
(Formerly known as Kanpur University)

(नैक द्वारा A++ प्रत्यायित / Accredited A++ by NAAC)



कला-निष्णात

प्रमाणित किया जाता है कि  
सन् 2023 में परीक्षा के उपरांत  
कला-निष्णात (भूगोल)  
की उपाधि के योग्य सिद्ध होने पर  
शाजहाँ सैख  
को 2023 के दीक्षान्त समारोह में उक्त उपाधि प्रदान की गई।  
श्रेणी- प्रथम

Master of Arts

This is to certify that  
**SAJAHAN SAIKH**  
having been examined in 2023  
and found qualified for the degree of  
**Master of Arts (Geography)**  
was admitted to the said degree  
at the Convocation 2023.

Division- **FIRST**

कुलसचिव  
Registrar

28/09/2023  
Convocation Date

26/11/2023  
Issue Date

कुलपति  
Vice-Chancellor



# The West Bengal University of Teachers' Training, Education Planning & Administration

12334

629596793002

Aadhaar No



## GRADE CARD

### TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2020

The following is the statement of Grades, Grade Points & Credit Points obtained by **SUCHARITA SAHA** bearing Roll **130412** No. **18018** Registration No. **18-13041-017** of the session **2018-2019** at the B.Ed. 4th Semester Examination, 2020 (held in June 2020) of **SEVA VARATI B.ED COLLEGE**

Course Code	Half	Course Name	Internal Assessment		Ext. Assessment / Semester End Exam.		Course/Course-Half Total					Credit Point
			Full Marks	Grade Secured	Full Marks	Grade Secured	Full Marks	Credit	Marks Obtnd	Grade Secured	Grade Point	
<b>Theoretical Courses (TH):</b>												
1.4.6		Gender, School and Society	15	A	35	D	50	2	36	C	8	16
1.4.8B		Knowledge and Curriculum Part - II	15	A	35	B	50	2	44	B	9	18
1.4.10		Creating an Inclusive School	15	A	35	B	50	2	42	B	9	18
1.4.11		Optional Paper: Environmental and Population	15	A	35	C	50	2	40	B	9	18
1.4.EPC3		Critical Understanding of ICT	15	B	35	B	50	2	40	B	9	18
1.4.EPC4		Yoga Education: Self Understanding and Development	15	A	35	A	50	2	46	A	10	20
<b>Total</b>			<b>90</b>		<b>210</b>		<b>300</b>	<b>12</b>	<b>248</b>			<b>108</b>
<b>Engagement with the Field (EWF):</b>												
1.4.6		Gender, School and Society	10	A	15	A	25	1	25	A	10	10
1.4.8B		Knowledge and Curriculum Part - II	10	B	15	B	25	1	20	B	9	9
1.4.10		Creating an Inclusive School	10	A	15	A	25	1	25	A	10	10
1.4.11		Optional Paper: Environmental and Population	10	A	15	A	25	1	25	A	10	10
1.4.EPC3		Critical Understanding of ICT	20	A	30	A	50	2	45	A	10	20
1.4.EPC4		Yoga Education: Self Understanding and Development	20	A	30	A	50	2	45	A	10	20
<b>Total</b>			<b>80</b>		<b>120</b>		<b>200</b>	<b>8</b>	<b>185</b>			<b>79</b>
<b>Semester Total (Theoretical Courses + Engagement with the Field)</b>			<b>170</b>		<b>330</b>		<b>500</b>	<b>20</b>	<b>433</b>			<b>187</b>
Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%												
<b>Grade &amp; Grade Point Definition</b>				<b>Computation of Credit Point, Semester Grade Point Average (SGPA) &amp; Cumulative Grade Point Average (CGPA)</b>				<b>SEMESTER SUMMARY</b>				
Percentage of Marks	Letter Grade	Grade Point	Performance	$\text{Credit Point} = \text{Grade Point} \times \text{Credit}$ $\text{SGPA} = \frac{\sum \text{Credit Points}}{\sum \text{Credit}}$ $\text{CGPA} = \frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$				Semester	$\sum$ Credit	$\sum$ Credit Points	SGPA	
90 - 100	A	10	Excellent					1st	20	160	8.00	
80 - 89.99	B	9	Very Good					2nd	20	168	8.40	
70 - 79.99	C	8	Good					3rd	20	177	8.85	
60 - 69.99	D	7	Average					4th	20	187	9.35	
50 - 59.99	E	6	Fair	<b>CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME</b>								
Below 50	F	0	Failed	Total Credit	Total Marks	Overall % of Marks Obtained	<b>RESULT</b>					
Q = Qualifying marks (40% to below 50%), NQ = Not Qualified (Below 40% marks), AB = Absent				80	2000	79.90	<b>PASSED</b> CGPA = 8.65					

Date of Publication of Result : 31-10-2020

(See Reverse)

*A. Bhattacharya*  
Controller of Examinations



उपाधि क्रमांक/ Degree Serial No.  
C23/575156



अनुक्रमांक संख्या / Roll No.: 8600675



छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर  
CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR  
(Formerly known as Kanpur University)

(नैक छात्र A++ प्रत्यायित / Accredited A++ by NAAC)



कला-निष्णात

प्रमाणित किया जाता है कि  
सन् 2023 में परीक्षा के उपरांत  
कला-निष्णात (भूगोल)  
की उपाधि के योग्य सिद्ध होने पर  
सुचरिता साहा  
को 2023 के दीक्षान्त समारोह में उक्त उपाधि प्रदान की गई।  
श्रेणी- प्रथम

Master of Arts

This is to certify that  
**SUCHARITA SAHA**  
having been examined in 2023  
and found qualified for the degree of  
**Master of Arts (Geography)**  
was admitted to the said degree  
at the Convocation 2023.  
Division- **FIRST**

कुलसचिव  
Registrar

28/09/2023

Convocation Date

26/11/2023

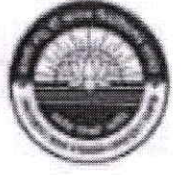
Issue Date

कुलपति  
Vice-Chancellor





**CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR**  
**छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर**  
(Formerly Kanpur University, Kanpur)



**CSJMU-Result**

COURSE NAME	: MASTER OF ARTS (GEOGRAPHY)	YEAR / SEMESTER / PROFF.	: II
ACADEMIC YEAR	: 2023	EXAM CATEGORY	: REGULAR
ROLL NO.	: 8600675	ENROLLMENT NO.	: CSJMA21002090176
NAME	: SUCHARITA SAHA	FATHER'S NAME	: SANJOY KUMAR SAHA
INSTITUTE'S NAME	: CHAUDHARY CHARAN SINGH DEGREE COLLEGE, HEOWRA, ETAWAH		

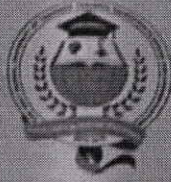
Sl. No.	Subject	Theory	Practicals/Viva	Total
1	REGIONAL GEOGRAPHY OF INDIA	72/100		72/100
2	REGIONAL PLANNING AND DEVELOPMENT	66/100		66/100
3	POPULATION GEOGRAPHY	58/100		58/100
4	URBAN GEOGRAPHY	68/100		68/100
5	PRACTICAL		86/100	86/100

Total : 350/500 Previous Marks : 306/500 Grand Total : 656/1000 Result : PASSED Division : FIRST



Sl. No. 13116219046 / 013493

The West Bengal University of Teachers' Training, Education Planning & Administration



*This is to certify that*

**Irin Parvin**

*Obtained the degree of Bachelor of Education  
(two year four semester system) in this  
University in the year 2021 and that she  
attained C.G.P.A 9.10.*

*Ballygunge, Kolkata-700019*



*The 3rd January, 2023*

  
Vice Chancellor



The West Bengal University of Teachers' Training,  
Education Planning & Administration

13527

930198776216

Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2021

The following is the statement of Grades, Grade Points & Credit Points obtained by IRIN PARVIN bearing Roll 131162 No 19046 Registration No. 19-13116-024 of the session 2019-2020 at the B.Ed. 4th Semester Examination, 2021 (held in March 2021) of EDUCATION COLLEGE

Course Code	Half	Course Name	Internal Assessment		Ext. Assessment / Semester End Exam		Course/Course-Half Total					Credit Point
			Full Marks	Grade Secured	Full Marks	Grade Secured	Full Marks	Credit	Marks Obtnd	Grade Secured	Grade Point	
<b>Theoretical Courses(TH):</b>												
1.4.6		Gender, School and Society	15	B	35	B	50	2	43	B	9	18
1.4.8B		Knowledge and Curriculum Part - II	15	A	35	B	50	2	44	B	9	18
1.4.10		Creating an Inclusive School	15	B	35	B	50	2	42	B	9	18
1.4.11		Optional Paper: Health and Physical Education	15	A	35	B	50	2	42	B	9	18
1.4.EPC3		Critical Understanding of ICT	15	A	35	B	50	2	44	B	9	18
1.4.EPC4		Yoga Education: Self Understanding and Development	15	A	35	B	50	2	43	B	9	18
<b>Total</b>			<b>90</b>		<b>210</b>		<b>300</b>	<b>12</b>	<b>258</b>			<b>108</b>

Engagement with the Field(EWF):

1.4.6		Gender, School and Society	10	A	15	A	25	1	23	A	10	10
1.4.8B		Knowledge and Curriculum Part - II	10	A	15	B	25	1	23	A	10	10
1.4.10		Creating an Inclusive School	10	A	15	B	25	1	22	B	9	9
1.4.11		Optional Paper: Health and Physical Education	10	A	15	B	25	1	22	B	9	9
1.4.EPC3		Critical Understanding of ICT	20	A	30	A	50	2	47	A	10	20
1.4.EPC4		Yoga Education: Self Understanding and Development	20	A	30	A	50	2	45	A	10	20
<b>Total</b>			<b>80</b>		<b>120</b>		<b>200</b>	<b>8</b>	<b>182</b>			<b>78</b>

<b>Semester Total (Theoretical Courses + Engagement with the Field)</b>			<b>170</b>		<b>330</b>		<b>500</b>	<b>20</b>	<b>440</b>			<b>186</b>
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Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%

Grade & Grade Point Definition				Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA)		SEMESTER SUMMARY				
Percentage of Marks	Letter Grade	Grade Point	Performance	Credit Point = Grade Point x Credit	SGPA = $\frac{\sum \text{Credit Points}}{\sum \text{Credit}}$	Semester	$\sum$ Credit	$\sum$ Credit Points	SGPA	
90 - 100	A	10	Excellent			CGPA = $\frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$		1st	20	162
80 - 89.99	B	9	Very Good	2nd	20			196	9.80	
70 - 79.99	C	8	Good	3rd	20			184	9.20	
60 - 69.99	D	7	Average	4th	20			186	9.30	
50 - 59.99	E	6	Fair							
Below 50	F	0	Failed							
<b>CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME</b>										
Q = Qualifying marks (40% to below 50%). NQ = Not Qualified (Below 40% marks). AB = Absent.				Total Credit	Total Marks	Overall % of Marks Obtained	<b>RESULT</b>			
				80	2000	85.75	<b>PASSED</b> CGPA = 9.10			

Date of Publication of Result : 10-08-2021

(See Reverse)

*A. Bhattacharya*  
Controller of Examinations



उपाधि क्रमांक / Degree Serial No.  
C23/575125



अनुक्रमांक संख्या / Roll No. 8600642



छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर  
CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR  
(Formerly known as Kanpur University)

(कैम्पस द्वारा A++ प्रत्यायित / Accredited A++ by NAAC)



## कला-निष्णात

प्रमाणित किया जाता है कि  
सन् 2023 में परीक्षा के उपरांत  
कला-निष्णात (भूगोल)  
की उपाधि के योग्य सिद्ध होने पर  
नाबिया खातून

को 2023 के दीक्षान्त समारोह में उक्त उपाधि प्रदान की गई।  
श्रेणी - प्रथम

## Master of Arts

This is to certify that  
**NABIA KHATUN**  
having been examined in 2023  
and found qualified for the degree of  
**Master of Arts (Geography)**  
was admitted to the said degree  
at the Convocation 2023.  
Division- **FIRST**

कुलसचिव  
Registrar

28/09/2023  
Convocation Date

26/11/2023  
Issue Date

कुलपति  
Vice-Chancellor



Sl. No. 1311621B01B / 014155

The West Bengal University of Teachers' Training, Education Planning & Administration



*This is to certify that*

***Nabia Khatun***

*obtained the degree of Bachelor of Education  
(two year four semester system) in this  
University in the year 2020 and that she  
attained C.G.P.A 8.54.*

*Ballygunge, Kolkata-700019*



  
Vice-Chancellor

*The 3rd January, 2023*