

Government of West Bengal,
Office of the Commissioner of Police, Kolkata,
18, Lalbazar Street, Kolkata - 700 001.


Memo No. _____/CRO Dated _____

VR No.484/L/CONST/KP/2024

TO
SURMILA KHATUN
S/D of JEKER SHAIKH
Address: VILL-JAMALPUR, P.O-NABIPUR, P.S-RANINAGAR, DIST.-MURSHIDABAD, NABIPUR, RANINAGAR PS,
MURSHIDABAD, PIN-742308

Appointment Letter

1. You are hereby appointed provisionally in the rank of Constable / Lady Constable in Kolkata Police, as trainee, as per recommendation of West Bengal Police Recruitment Board (WBPRB) vide Memo No. PRB/Rectt.(CONS_KP)/Genl./2022 - 660 Dated. 12/02/2024 based on the result of the competitive examination for recruitment to the post of Constable / Lady Constable in Kolkata Police 2022, in the Pay-Matrix Level - 6 in the pay scale of Rs. 22,700 - 58,500 /- with initial Basic Pay of Rs. 22,700/- per month plus allowances as admissible by the Govt. of West Bengal, time to time.
2. The appointment shall be provisional and temporary basis and subject to the verification of the certificate(s) regarding your educational qualification(s), age and caste (if any). If the verification reveals that the certificate(s) submitted by you is false, the service will be terminated forthwith without assigning any further reason and without prejudice to such further action may be taken under the provision of existing law for production of false certificate(s).
3. You are directed to report to the **AC, KPTA, UTTAR ARUPARA, JAGACHHA, HOWRAH-711112 on 02-03-2024 at 11.00 hrs.** with bag & baggage for undergoing a course of basic training for a period of six (06) months (if not extended). You should bring adequate money for your meal charges and other expenses at least for a month.
4. You will be on probation for a period of three (03) years (if not extended) from the date of your joining at the training centre and after successful completion of the probationary period you will be confirmed in the service.
5. In course of undergoing basic training or probation, you are liable to be discharged at any time by the competent authority, if considered to be unsuitable for the post.
6. In case of resignation from the service within three (03) years of your joining at the training centre, you will be required to refund the entire cost of your training to the Government.
7. You should bring original certificates along with one photocopy of each of the documents duly attested by a Gazetted Officer regarding proof of age, educational qualifications, caste (if any), admit card of the interview issued by the WBPRB and release order from the competent authority in case of any previous employment under the Central / State Government or PSUs together with five copies of recent passport size photographs (out of which two copies should be attested), to submit at the time of joining at the training centre.
8. In case of failure to join/report on the scheduled date & time as stated above, without any intimation, your candidature is liable to be cancelled.
9. No TA / DA will be admissible for joining the post.


Deputy Commissioner of Police,
1st Battalion, Kolkata Armed Police.

POCO

SHOT ON POCO M2

Office of the

MURSHIDABAD DISTRICT PRIMARY SCHOOL COUNCIL

Panchanantala, P.O. Berhampore, Murshidabad, PIN – 742101

Memo No: 21 (21)

Dated: 07th February 2024

OFFICE MEMORANDUM

In terms of the West Bengal Primary School Teachers Recruitment Rules, 2016 (amended up to date), framed under the provisions of the West Bengal Primary Education Act, 1973, Sri/ Smt. **NABAB MOLLA**, Son/ Daughter/ Wife of **MAHASIN MOLLA**, duly recommended by the West Bengal Board of Primary Education (vide Memo. No.130/WBBPE/2024 date.03-02-2024) under **EXEMPTED-OBC-A** category caste- **OBC-A** as trained candidate is hereby appointed to the post of Assistant Teacher of, No. 37 **BHADURIAPARA PRIMARY SCHOOL**, Primary/ Junior Basic School under **JALANGI** Circle in the Scale of Pay Rs. 7,100/- 37,600/- (PB-3) + Grade pay Rs. 3,600/- under ROPA 2009 corresponding to the revised Pay under ROPA 2019 in the Pay Level-9 and Cell-1 plus usual allowance as admissible under Rules with effect from the date of which he/ she joins the post.

The appointment letter will be treated as cancelled automatically if he/ she fails to join the post within 15 working days from the date of issue of this Memo. This appointment letter also be automatically become null and void if any lapses or discrepancies are detected by the authority after joining the said post, in respect of age, qualification, certificate or other documents, etc. relating to such appointment.

This appointment letter is issued subject to the final result/outcome of Special Leave to Appeal (Civil) 12660/2023 [Soumen Paul & Ors. Vs. Shrabani Nayek & Ors.] WITH Special Leave to Appeal (Civil) 25324/2023 [Arindom Marjit & Ors. Vs. State of West Bengal & Ors.] WITH Diary no. 25090/2023 [IA No. 194591/2023], pending before the Hon'ble Supreme Court of India.

NB: No TA will be admissible for joining the post.



Memo No: 21 (21) /7

Chairman

Murshidabad District Primary School Council

Dated: 07th February 2024

Copy forwarded for information and necessary action to:-

1. The Commissioner of School Education, Directorate of School Education, Govt, of West Bengal, Bikash Bhavan, 7th Floor, Salt Lake, Kolkata- 700091.
2. The Secretary, West Bengal Board of Primary Education, DK - 7/1, Sector - II, Salt Lake, Kolkata -70091.
3. The District Inspector of Schools (PE), **MURSHIDABAD** District.
4. The Sub-Inspector of Schools, **JALANGI** Circle, He/She is requested to verify carefully the original certificates in regard to teacher's qualification, age and other testimonials of the new appointee before accepting his/ her joining report and drawal of his/ her first salary bill. He/ She is also requested to submit a copy of the joining report of the teacher and an attested copy of his/ her qualification i.e. Marksheet/Certificate along with the said bill.
5. The H.T./ TIC, 37 **BHADURIAPARA PRIMARY SCHOOL**, Primary/ Junior Basic School.
6. Sri/ Smt. **NABAB MOLLA** He/She is instructed to join the post as per order above within 15 working days from the date of issue of this memo and to submit his/ her joining report to the Sub-Inspector of Schools of the Circle concerned through proper channel.
7. Office Copy.

Chairman

Murshidabad District Primary School Council

**OFFICE OF THE
DISTRICT PRIMARY SCHOOL COUNCIL, HOWRAH
"SIKSHA BHAVAN"
18, NITYADHAN MUKHERJEE ROAD, HOWRAH-711 101**

EMAIL: howrahdpsec2012@gmail.com

Memo No – 354

Date –01.03.2024

OFFICE MEMORANDUM

In terms of the West Bengal Primary School Teachers Recruitment Rules, 2016 (amended up to date), framed under the provisions of the West Bengal Primary Education Act, 1973, Sri/Smt. SAKIL ALAM, Son/Daughter/Wife of MANDAL FAZLUR RAHAMAN duly recommended by the West Bengal Board of Primary Education (vide Memo No. 131/WBBPE/2024, dated 03.02.2024) under "A" category as trained candidate is hereby appointed to the post of Assistant Teacher of KHANTORA NO 2 PRIMARY SCHOOL under DOMJUR Circle in the Scale of Pay Rs. 7,100/- - 37600/- (PB-3) + Grade Pay Rs. 3600/- under ROPA 2009, corresponding to the revised Pay under ROPA 2019 in the Pay Level -9 and Cell-1 plus usual allowance as admissible under Rules with effect from the date of which he/she joins the post.

The appointment letter will be treated as cancelled automatically if he/she fails to join the post within 15 working days from the date of issue of this Memo. This appointment letter also be automatically become null and void if any lapses or discrepancies are detected by the authority after joining the said post, in respect of age, qualification, certificate or other documents, etc. relating to such appointment.

This appointment letter is issued subject to the final result/outcome of Special Leave to Appeal (Civil) 12660/2023 [Soumen Paul & Ors. Vs. Shrabani Nayek & Ors.] WITH Special Leave to Appeal (Civil) 25324/2023 [Arindom Marjit & Ors. Vs. State of west Bengal & Ors.] WITH Diary no. 25090/2023 [IA No. 194591/2023], pending before the Hon'ble Supreme Court of India.

NB: No TA will be admissible for joining the post.

Sd/-
Chairman
Howrah District Primary School Council

Memo No –354/7

Date –01.03.2024

Copy forwarded for information and necessary action to:

1. The Commissioner of School Education, Directorate of School Education, Govt. of West Bengal, Bikash Bhavan, 7th Floor, Salt Lake, Kolkata- 700 091.
2. The Secretary, West Bengal Board of Primary Education, DK- 7/1, Sector- II, Salt Lake, Kolkata-70091
3. The District Inspector of School (PE), Howrah.
4. The Controller of Finance, District Primary School Council, Howrah.
5. The Sub-inspector of School, DOMJUR Circle. He/ She is requested to verify carefully the original certificate in regard to teacher's qualification, age and other testimonials of the new appointee before accepting his/ her joining report and drawl of his/her first salary bill. He/ She is also requested to submit a copy of the joining report of the teacher and an attested copy of copy of his/ her qualification i.e. Mark sheet/ Certificate along with the said bill.
6. The Head Teacher/ Teacher in Charge, KHANTORA NO 2 PRIMARY SCHOOL.
7. Sr/ Smt. SAKIL ALAM. He/ She is instructed to join the post as per order above within 15 working days from the date of issue of this memo and to submit his/ her joining report to the Sub-inspector of Schools of the Circle concerned through proper channel.
8. Office Copy


Chairman
Howrah District Primary School Council


UNIVERSITY OF KALYANI

15/07/2022/10149

AH-65/ 22 /10149



GRADE CARD

B.A. HONOURS 6th SEMESTER EXAMINATION 2022 (CBCS)

The Following is the statement of grade obtained by **SAKIL ALAM**

Roll. 3116229 No. 1961384 Registration No. 060315 Session 2019-2020 of B.A. HONOURS 6th SEMESTER EXAMINATION 2022 in Political Science, held in June, 2022.

| COURSE CODE | TYPE OF COURSE (Th / Pr) | COURSE NAME | MARKS DETAILS | | | | | | LETTER GRADE | GRADE POINT | CREDITS | CREDITS POINT | PASSING YEAR |
|-------------------------------------|--------------------------|-------------------------------------|---------------|------|-----------|------|-------|------|--------------|-------------|---------|---------------|--------------|
| | | | THEORETICAL | | PRACTICAL | | TOTAL | | | | | | |
| | | | 2021 | 2022 | 2021 | 2022 | 2021 | 2022 | | | | | |
| HONOURS CORE | | | | | | | | | | | | | |
| PLSHCC13 | Th. | Introducing Political Sociology | 75 | 70 | | | 75 | 70 | O | 10 | 6 | 60 | 2022 |
| PLSHCC14 | Th. | Comparative Government and Politics | 75 | 68 | | | 75 | 68 | O | 10 | 6 | 60 | 2022 |
| DISCIPLINE SPECIFIC ELECTIVE | | | | | | | | | | | | | |
| PLSHDS1 | Th. | Political Science (DSE-3) | 75 | 69 | | | 75 | 69 | O | 10 | 6 | 60 | 2022 |
| PLSHDS4 | Th. | Political Science (DSE-4) | 75 | 70 | | | 75 | 70 | O | 10 | 6 | 60 | 2022 |

TOTAL →

24 240

RESULT : SQ

SGPA : 10.0

REMARKS : Semester Qualified

FINAL STATEMENT OF GRADE POINTS

| 1st Semester | | 2nd Semester | | 3rd Semester | | 4th Semester | | 5th Semester | | 6th Semester | | Cumulative Statement | | |
|------------------------------|------|---------------|------|----------------------------------|------|---------------|------|-------------------------------------|------|---------------|------|----------------------|------|--------|
| Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | CGPA | Result |
| 20 | 7.60 | 20 | 9.00 | 26 | 8.31 | 26 | 8.31 | 24 | 9.00 | 24 | 10.0 | 140 | 8.71 | O |
| CUMULATIVE FULL MARKS | | | | CUMULATIVE MARKS OBTAINED | | | | CUMULATIVE ACTUAL % OF MARKS | | | | | | |
| 1850 | | | | 1482 | | | | 80.11 % | | | | | | |

F.M. - Full Marks / M.O. - Marks Obtained

Th. - Theoretical / Pr. - Practical

Date of Publication of Result : 14.07.2022



[10149]

[SIDE REVERSE]

Bimalendu Biswas
Controller of Examinations

UNIVERSITY OF KALYANI

AH6S/ 21 /09152

01092021/35227



GRADE CARD

B.A. HONOURS 6th SEMESTER EXAMINATION 2021 (C B C S)

The Following is the statement of grade obtained by **SAHINUR JAMAN SARKAR**

Roll. **3116229** No. **180307** Registration No. **062458** Session : **2018-2019** of **B.A. HONOURS 6th SEMESTER EXAMINATION 2021** in **Philosophy** , held in **August, 2021**.

| COURSE CODE | TYPE OF COURSE (Th./Pr.) | COURSE NAME | MARKS DETAILS | | | | | | LETTER GRADE | GRADE POINT | CREDIT | CREDIT POINT | PASSING YEAR |
|--|--------------------------|----------------------|---------------|------|-----------|------|--------------|------|--------------|-------------|--------|--------------|--------------|
| | | | THEORETICAL | | PRACTICAL | | COURSE TOTAL | | | | | | |
| | | | F.M. | M.O. | F.M. | M.O. | F.M. | M.O. | | | | | |
| <u>HONOURS CORE</u> | | | | | | | | | | | | | |
| PHIHCC13 | Th. | Western Epistemology | 75 | 52 | | | 75 | 52 | B | 7 | 6 | 42 | 2021 |
| PHIHCC14 | Th. | Western Metaphysics | 75 | 49 | | | 75 | 49 | B | 7 | 6 | 42 | 2021 |
| <u>DISCIPLINE SPECIFIC ELECTIVE</u> | | | | | | | | | | | | | |
| PHIHDS3 | Th. | Philosophy (DSE-3) | 75 | 53 | | | 75 | 53 | A | 8 | 6 | 48 | 2021 |
| PHIHDS4 | Th. | Philosophy (DSE-4) | 75 | 53 | | | 75 | 53 | A | 8 | 6 | 48 | 2021 |

TOTAL → 24 180

RESULT : SQ

SGPA : 7.50

REMARKS : Semester Qualified

FINAL STATEMENT OF GRADE POINTS

| 1st Semester | | 2nd Semester | | 3rd Semester | | 4th Semester | | 5th Semester | | 6th Semester | | Cumulative Statement | | |
|------------------------------|------|---------------|------|----------------------------------|------|---------------|------|-------------------------------------|------|---------------|------|----------------------|------|--------|
| Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | CGPA | Result |
| 20 | 7.00 | 20 | 6.10 | 26 | 5.69 | 26 | 7.31 | 24 | 8.25 | 24 | 7.50 | 140 | 6.99 | Q |
| CUMULATIVE FULL MARKS | | | | CUMULATIVE MARKS OBTAINED | | | | CUMULATIVE ACTUAL % OF MARKS | | | | | | |
| 1850 | | | | 1170 | | | | 63.24 % | | | | | | |

F.M - Full Marks / M.O. - Marks Obtained

Th. - Theoretical / Pr. = Practical

Date of Publication of Result : 26.08.2021



[9152]

(Signature)

Dy. Controller of Examinations

0076422859ab45ae
02-Jan-2024
Sahinur Jaman Sarkar
Paranpur Katlamari Murshidabad West Bengal
Pincode - 742308
Contact No - 8927256160

Dear Sahinur Jaman Sarkar,

Subject : Marketing Consultancy Retainership

Please refer to your application for a short term engagement with us under the Marketing Consultancy Retainer ship and our subsequent meetings and discussions for finalizing the terms of your engagement, wherein it has been agreed between us as follows:

1. Nature of Engagement:

Your engagement with us shall be at Sarat Bose Road Branch for a specific tenure of 11 months or till the completion of the assignment whichever is earlier and it will end automatically upon occurrence of either of the contingency.

2. Period of engagement:

Your engagement will commence effective from 2 Jan 2024 and will come to an end on 01-Dec-2024 . This letter itself will be considered as a relieving letter and therefore no separate relieving letter will be issued on expiry of the above period. In no case the tenure of engagement will exceed the period of 11 months from the date of your actual commencement of the assignment.

3. Compensation:

You will be paid the following remuneration / fees for the services to be rendered by you during the above period.

| Components | Rs.(Per Annum) |
|---------------------------------|------------------|
| Consolidated basic remuneration | 139760/- |
| House Rent Assistance | 69880/- |
| Traveling Allowances | 19200/- |
| Statutory Bonus | 28800/- |
| Special Allowances | 55160/- |
| Medical Allowance | 15000/- |
| Provident fund (12% of Basic) | 21600/- |

4. Scope of Work:

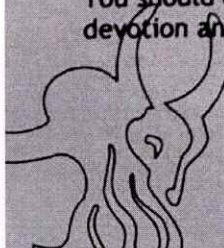
You will be required to carry out operational roles and various other related activities in respect of different operational services determined by the Bank from time to time.

As you are engaged by the Bank to render the above services on the various terms and conditions of this Letter of Engagement, it is necessary that you maintain highest level of honesty and integrity.

You should carry out the various responsibilities assigned to you effectively and with utmost integrity, honesty, devotion and diligence so that you are able to achieve your objectives of taking up this short tem assignment.

Upperwood Street Branch : IndusInd Bank Limited, Savitri Towers, 3A, Upper Wood Street, Kolkata - 700017

Regd. Office: 2401, Gen. Thimmayya Rd. (Cantoment), Pune - 411 001. India.
Tel: (020) 26343201 Fax: (020) 2634 3241 Visit us at www.indusind.com



5. Restrictive Covenants:

While you are engaged with the Bank as a Retainer, you will not undertake for gain or otherwise any other employment, avocation, business or pursue activities which will be in conflict directly or indirectly with the nature of your engagement or to the general interest of the Bank.

Please note that you are also prohibited from undertaking any course of study or training which will be prejudicial to the interests of the Bank, without the prior written permission of the Bank.

6. Termination:

The Bank shall have absolute right and discretion to terminate this arrangement and / or disengage your services at any time without assigning any reason whatsoever, by giving a notice of 15 days or salary for 15 days in lieu of notice. None of the other terms and conditions contained in this Letter of Engagement shall affect this right of termination of your engagement. You will also have a right to terminate this arrangement with proper approval from the Bank's side and by giving a mandatory notice of 15 days of your intension to terminate / resign from the engagement and after effectively serving for 15 days after giving notice, subject to other terms and conditions.

7. Settlement of Accounts:

On disengagement of your services for whatsoever reason, you will immediately hand over all the documents, specifications, data or any other article or property of the bank which may be in your possession, so as to enable the Bank to settle your accounts.

8. Jurisdiction:

It is also agreed that only courts in Mumbai only will have the Jurisdiction to entertain, try and dispose of disputes that may arise between the parties hereto.

9. Validity:

This Letter of Engagement is valid and will be in force for the period from 02-Jan-2024 to 01-Dec-2024 or as indicated in clause 2 above.

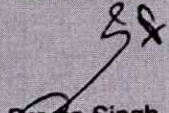
10. Medical fitness for Engagement:

The Bank at its discretion may refer you to undergo any medical examination that may be necessary for deciding on your initial engagement or during the course of engagement at its own expenses.

You are advised to return a copy of this engagement letter on or before 02-Jan-2024 indicating the date from which you will be able to undertake this assignment. Please note however that if we do not get your acceptance before 02-Jan-2024 this Letter of Engagement will automatically stand revoked.

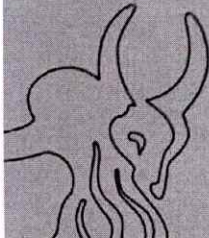
Yours faithfully,

For IndusInd Bank Ltd


Pradip Singh
Regional Resource Manager

I confirm my willingness to accept this Letter of Engagement on the terms & conditions indicated herein which are based on my discussions with the Bank.

Signature of the Candidate:
Date:


Upperwood Street Branch : IndusInd Bank Limited, Savitri Towers, 3A, Upper Wood Street, Kolkata - 700017

Regd. Office: 2401, Gen. Thimmayya Rd. (Cantoment), Pune - 411 001, India.
Tel: (020) 26343201 Fax: (020) 2634 3241 Visit us at www.indusind.com

IndusInd Bank

INDUSIND BANK LTD
PAYSLIP FOR APRIL 2024

| | | | |
|------------|-------------------------|--------------|---------------|
| UIN | :C55024 | DAYS PAID | :32.00 |
| NAME | :SAHINUR JAMAN SARKAR | LOP DAYS | :0.00 |
| DEPARTMENT | :MERCHANT ACQUISITION | LOP REVERSAL | :2.00 |
| GRADE CD | :CON | DOJ | :02/01/2024 |
| PF NO | :MH/BAN/45118/295556 | PAN | :NINPS5496G |
| UAN | :101818807407 | BANK A/C NO | :100193210221 |
| LOCATION | :SARAT BOSE ROAD BRANCH | | |

| PARTICULARS | RATE | EARNINGS | PARTICULARS | DEDUCTIONS |
|-------------------|----------|----------|------------------|------------|
| BASIC | 11647.00 | 12398.00 | STATUTORY P F | 1916.00 |
| H R A | 5824.00 | 6200.00 | PROF. TAX | 150.00 |
| CONV ALLOW | 1600.00 | 1703.00 | | |
| BONUS* | 2400.00 | 2555.00 | | |
| OFFICER ALLOWANCE | 4596.00 | 4893.00 | | |
| MEDICAL | 1250.00 | 1331.00 | | |
| GROSS EARNINGS | | 29080.00 | TOTAL DEDUCTIONS | 2066.00 |
| NET PAY | | | | 27014.00 |

(RUPEES TWENTY SEVEN THOUSAND FOURTEEN ONLY)

| SALARY HEAD | ARREAR | LWP | LWP REVERSAL |
|-------------------|--------|------|--------------|
| BASIC | 0.00 | 0.00 | 751.00 |
| H R A | 0.00 | 0.00 | 376.00 |
| CONV ALLOW | 0.00 | 0.00 | 103.00 |
| MEDICAL | 0.00 | 0.00 | 81.00 |
| BONUS* | 0.00 | 0.00 | 155.00 |
| OFFICER ALLOWANCE | 0.00 | 0.00 | 297.00 |
| TOTAL | 0.00 | 0.00 | 1763.00 |

PLZ.MARK SALARY RELATED QUERIES TO indusindpay@hgsbs.com
*THIS INCLUDES ADVANCE STATUTORY BONUS

UNIVERSITY OF KALYANI

08290/229/8289

030720/45607



B.A. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2019.

The following is the Statement of Marks obtained by NILESH DATTA

bearing Roll No. : 313-17229-0189 and Registration No. : 057924 of 2016-2017

at the Final Examination of the Three-Year B.A. Honours Degree Course held in the year 2019.

HONOURS SUBJECT : HISTORY [HISH]

| PART-I & PART-II EXAMINATION | | | PART-III EXAMINATION | |
|------------------------------|---------------------------|---------|----------------------|---------------------------|
| S U B J E C T | M A R K S O B T A I N E D | | S U B J E C T | M A R K S O B T A I N E D |
| | PART-I | PART-II | | |
| HISH | | | HISH | |
| | | | Paper 5 (Theo.) | 64 |
| | | | Paper 6 (Theo.) | 43 |
| | | | Paper 7 (Theo.) | 45 |
| | | | Paper 8 (Theo.) | 59 |
| | | | | |
| | | | | |
| | | | | |
| | | | Theory Total | 211 |
| | | | | |
| TOTAL | 93 | 114 | PART-III TOTAL | 211 |

GRAND TOTAL : 418

RESULT : II [SECOND CLASS]

(PART-I, PART-II & PART-III)

TOTAL HONOURS MARKS → 800

MINIMUM MARKS

HONOURS

FIRST CLASS (I) → 480

SECOND CLASS (II) → 320

Bimalendu Biswas

329

(Registered/Speed Post/By-Hand)
TELEPHONE - 03432960714/8509463114

OFFICE OF THE DIGP, RRC, GC CRPF DURGAPUR, WEST BENGAL-713214

NO. A-VI-01/2022-RRC DPR (OOA)

Dated, the 28 Aug' 2023

To,

Roll No.- **4410032586**
NILESH DATTA S/O KARNA DHAR DATTA
Address- VILL CHAK DIYARPARA PO ISLAMPUR PS ISLAMPUR
District- Murshidabad
State- West Bengal
Pin Code- 742304
Mobile No.- 8346873055
Email ID- nileshdatta1998@gmail.com

Subject: - OFFER OF APPOINTMENT FOR THE POST OF CONSTABLE/GD IN CRPF.

In pursuance of DIG(Rectt.) Dte. CRPF, New Delhi letter No. A-VI-1/2022-Rectt(SSB)-CT/GD-2022 dated 20/08/2023 and as a result of successfully qualifying examination conducted by the Staff Selection Commission and completion of the recruitment process you have been allotted for enlistment in CRPF. Accordingly you are provisionally selected for appointment as Constable (General Duty) in CRPF. The post is purely temporary but likely to continue.

2. The Pay Scale of Constable (General Duty) as per 7th CPC lies in the pay matrix level-3 and is Rs. 21,700/- as on date. In addition to this, you will be entitled to Dearness Allowance, Ration Money, Washing Allowance and other allowances as entitled to the Central Govt. employees from time to time and other allowances/ benefits as admissible to the CRPF personnel.

3. The terms and conditions of appointment are as under:-

- (a) The post is combatised and purely temporary but likely to continue. On appointment to the said post, you will be on probation for a period of two years. On successful completion of the period of probation, you will be considered for confirmation.
- (b) Your services are liable to be terminated at any time by the appointing authority without assigning any reasons, on one month's notice during the initial period of 02 years in accordance with the Central Civil Services (Temporary Service) Rule 1965.
- (c) The appointment carries with it the liability to serve anywhere in India or outside of India.
- (d) On joining this organization you will be governed under CRPF Act-1949 and CRPF Rules-1955 and other recruitment rules notified /amended from time to time by the GOI/Dept. This joining will be regulated from the date of your joining in CRPF. You have to follow rules, orders and other instructions related to service conditions issued by the GOI/department from time to time.
- (e) You will have to undergo basic training in any training institutions of CRPF and your service is liable to be terminated if you do not successfully complete the basic training.
- (f) If you intend to resign from service before completion of 10 years of regular service you shall be required to refund to the Government the total cost of training imparted to you in the Force or a sum of equal to three months pay and allowances received by you prior to the date of your resignation, whichever is higher.

- (g) On joining the offered post you must meet to the eligibility conditions and be suitable for the post in all respects under provision of the relevant recruitment rules.
- (h) On appointment, your character and antecedents, other relevant documents will be verified from the concerned civil authority and adverse remarks if any noticed, your services will be terminated without assigning any reasons.
- (i) The CRPF has no liability in case of any injury/incident/accident before joining in CRPF.
- (j) Authenticity of the Educational/DOB/Caste Certificates, produced by you shall be verified from the concerned issuing authority. In case of any discrepancy found or malpractice noticed at any stage, your services shall be liable to be terminated without assigning any reasons. You shall also be liable for action against you as per law.
- (k) Your joining initially for the post of Constable/GD(Male) is subject to fulfilling all eligibility conditions including medical fitness.
- (l) You will be entitled to pay and allowances/pension benefits under NCPS (New Contributory Pension Scheme) implemented vide GOI, Ministry of Finance, OM No. F.1(7)(2)/2003/TA/11 dated 07/01/2004. As of now you have to contribute an amount equal to minimum of 10% of your Basic Pay and DA per month towards this scheme. NCPS effective from 01/01/2004 will be applicable for you.
- (m) You are not entitled to any reimbursement of any expenses for the journey undertaken from your hometown to place of joining the post formally.
- (n) In case you do not report by the stipulated date mentioned at Para-4 below, the offer of appointment made to you will be deemed to have lapsed automatically and no correspondence whatsoever on the subject will be entertained.
- (o) In case of OBC personnel the appointment is provisional and is subject to the community certificate being verified through the appropriate authority. If verification reveals that the claim of the candidate belonging to OBC or not belonging to the Creamy layer is false, the services shall be terminated forthwith without assigning any reason and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false OBC Certificate. Only valid OBC Certificate is required.
- (p) In case you found ineligible or suppressing facts on any ground at any time, before, during or after selection/appointment, your candidature/services will be terminated without assigning any reason.
- (q) The findings/opinion of the recruitment medical board will be valid for one year from the date of fitness to joining the service. If, the candidate joins the service after validity period of recruitment medical, he/she will be examined by CRPF Medical Officer for any disease/deformity that might have arisen after the recruitment medical.

04. If you accept the offer of appointment on the terms and conditions mentioned above, you should report for duty to **OFFICE OF THE DY. INSPECTOR GENERAL OF POLICE, GROUP CENTRE, CRPF, DURGAPUR, AMRAWATI (WEST BENGAL), PIN-713214** on or before **26/09/2023** repeat **26/09/2023** positively with **original copies** of the following documents :-

- (i) Date of Birth Certificate issued by the Birth & Death Registrar of Govt./Matriculation Certificate mentioning Date of Birth therein, issued by the recognized School/Education Board.
- (ii) Matriculation/Intermediate/Degree/Diploma Mark Sheet & Certificate and technical qualification/experience certificate in respective trades.
- (iii) Caste certificate for Central Government Service issued by the appropriate authority in the prescribed format in case you belong to SC/ST/OBC Category (Creamy/Non Creamy layer) with domicile certificate/Age relaxation claimed by you, if any.
- (iv) Pre-verification form enclosed with this offer of appointment be filled up properly and got attested by the authorities as mentioned in the form.
- (v) 10 (Ten) copies of recent passport size photograph.
- (vi) Passbook and Cheque book of Savings Account opened in any State Bank of India Branch preferably nearby your home in your name with ECS, ATM/Cheque book facility for drawal of Pay and Allowances & submit at the time of joining invariably.
- (vii) A sum of Rs. 5,000/- (Rupees Five thousand only) for depositing as Mess Advance in addition to sufficient amount for your personal expenditure.
- (viii) Light beddings and clothings as per requirement.
- (ix) PAN Card and Aadhar Card/Voter Card etc.
- (x) Detailed particulars of next of kin with proof of age/date of birth for filling various nomination forms/documents are required.
- (xi) No objection Certificate/Discharge Certificate from previous employer.
- (xii) Certificate for availed relaxation in height/chest measurement in respect of specified area's/state/category in prescribed format.
- (xiii) Undertaking certificate for looking after dependent family members of deceased Govt. Servant after his enlistment in CRPF on Stamp Paper failing which his service is liable to be terminated.
- (xiv) If any other documents produced at the time of document verification/DME.

Encl :- 01 Pre-verification form

28/08/23

Commandant
(Presiding Officer), 167 Bn
RRC, GC CRPF, Durgapur(W.B)



**Jagannath Gupta Institute of
Medical Sciences & Hospital**

(A Unit of Urmila Devi Jagannath Gupta Charitable Trust)

JIMSH/OFF/2023-2024/2310

13th May 2023

To

Ms. Neha Parvin
Kartikerpara,
P.O - Babaltali, P.S - Raninagar
Murshidabad - 742308
Contact- 9641974808

Sub: Offer Letter

Dear Ms. Parvin,

With reference to your application and subsequent interview with us, we take pleasure in offering you the position of **"Staff Nurse - Department Of Nursing"**.

This offer takes effect from your date of joining, which shall not be later than **01st June 2023** You will report to the **'Unit Nursing Supervisor'**, or to any other person as may be communicated to you from time to time.

It is also important to note that owing to the nature of the assignments and depending upon the criticality of the requirement / requirement of the Patient, you shall be required to accommodate any/all kinds of changes in the service schedule, as discussed & agreed with you by the **Management** from time to time.

As per existing policy of the Organization this association would be for a **Probationary Period of One Year**, after which you would be made Permanent upon your satisfactory performance.

As per our joining process, we would be conducting reference checks and credentialing for you with your previous employers and Educational Institutes.

All clinicians are encouraged to be trained in **ACLS** and periodically update themselves in **Cardio Pulmonary Resuscitation Techniques**. In case not certified, you are requested to complete the same within a year of joining.

You shall have to strictly comply with all provisions of all HR and other policies of the Organization, including the **Anti-Sexual Harassment Policy**, and new Policies and amendments of existing policies which may be announced from time to time, during your tenure with the Organization.

This agreement may be dissociated by either party upon **One Month's prior notice period or payment of One Month's Salary** in lieu to the other party. The notice of dissociation need not assign any reason therefore. Neither Party shall be liable for any damages to the other consequent upon such dissociation.



hosp al :
K. P. Mondal Road, Bulta,
Budge Budge.

City Office :
7/1 Russel Street,
Unit 1B.

Phone : +91-33-24823500
+91-9903396230

Website : www.jimsh.org

Fax : +91-33-24820641

Email : contact@jimsh.org

This offer is based upon the information furnished by you in your application for rendering services and during the discussions had with us. If, at any stage in future it comes to light that any of the information furnished by you is incorrect or any other relevant information has been withheld, then the agreement can stand null & void without notice.

Please note that this is a letter of Offer only. The letter of association with the Organization will be issued to you on your acceptance of this offer and joining your duties. Other terms and conditions that will be governing your association will be detailed in the Appointment Letter.

On the date of joining, please bring the following Documents for verification / submission.

1. 10th/12th pass certificate
2. MBBS & MD/MS/DNB / DIPLOMA PASS Certificate
3. Medical Registration Certificates (upgraded)
4. Passport size photos- 4 copies.
5. All relevant Relieving Orders
6. Proof of Residence- Voter ID/Electric Bill/Telephone Bill/Aadhar Card
7. Identity Proof-Voter ID/PAN Card/Aadhar Card
8. All Relevant Experience Certificates.

Kindly sign and return us the photocopy of this letter.

We warmly welcome you to our "JAGANNATH GUPTA INSTITUTE OF MEDICAL SCIENCES & HOSPITAL" family.

Wishing you all the best.

Yours sincerely



OPPO F17 Pro



Appointment Letter
(PRIVATE & CONFIDENTIAL)

JANAKALYAN/HR/JAN09SR/2022-23

Date: 29/08/2022

Dear RANJU SARKAR,

We are pleased to make you an offer of appointment as FIELD OFFICER in Janakalyan Financial Services Private Limited. You will be placed in our JIJAGANJ Branch, West Bengal initially and subsequently placed elsewhere as per your Job Role at our discretion.

The details of your remuneration and benefits are as under:-

| | |
|----------------------|--------------------|
| Basic salary | - Rs. 3900.00 p.m. |
| House Rent Allowance | - Rs. 1560.00 p.m. |
| Travelling Allowance | - Rs. 1170.00 p.m. |
| Special Allowance | - Rs. 1870.00 p.m. |

Gross Salary - Rs. 8500.00 p.m.

Employer Contribution PF - Rs. 468.00 p.m.

Employer Contribution ESI - Rs. 309.00 p.m.

Cost To Company : Rs. 9277.00 p.m.

and other benefits as may be prescribed in the Company's Staff rules from time to time.

The salary and perquisites including supplementary allowance and any other allowances /contribution/ incentives are subject to limits and rules prescribed by Income Tax Act/Rules and/or any other Act or Rules in force and policies of the Company from time to time. Contribution to EPFO (employee contribution) shall be deductible from your gross salary.

The following are the terms and conditions of your appointment.

Commencement/Term:

☐ Your appointment will be effective from 01/08/2022.

☐ You will be on probation for a period of six months or such extended period(s) as may be decided by the Company based on your performance during the probation period. During probation period, your remuneration per month will be as mentioned above, and the same shall be subject to statutory deductions, as may be applicable from time to time under the relevant law force.

Janakalyan Financial Services Private Limited

(Formerly Janakalyan Consultancy & Services Pvt. Ltd.) | RBI Registration No. N-05 07035 Dated 02.03.2017

Regd Office | Head Office : CD-193, Sector - 1, Salt Lake City, Kolkata - 700064, Ph: 033 2337 0123 / 4060 7106

Email : info@janakalyan.net | Web: www.janakalyan.net | CIN : U74999WB2016PTC216823

UNIVERSITY OF KALYANI

01092021/2817

AHBS/21/09047



GRADE CARD

**B.A. HONOURS 6th SEMESTER EXAMINATION 2021
(CBCS)**

The Following is the statement of grade obtained by **SELINA KHATUN**

Roll No. **3116229** No. **180126** Registration No. **062184** Session : **2018-2019** of **B.A. HONOURS 6th SEMESTER EXAMINATION 2021** in **Bengali**, held in **August, 2021**.

| COURSE CODE | TYPE OF COURSE (Th./Pr.) | COURSE NAME | MARKS DETAILS | | | | | | LETTER GRADE | GRADE POINT | CREDITS | CREDIT POINT | PASS/FAIL |
|-------------------------------------|--------------------------|--|---------------|------|-----------|------|--------------|------|--------------|-------------|------------|--------------|-----------|
| | | | THEORETICAL | | PRACTICAL | | COURSE TOTAL | | | | | | |
| | | | F.M. | M.O. | F.M. | M.O. | F.M. | M.O. | | | | | |
| HONOURS CORE | | | | | | | | | | | | | |
| GHCC13 | Th. | Bangla Natakpath | 75 | 66 | | | 75 | 66 | E | 9 | 6 | 54 | 20 |
| GHCC14 | Th. | Sanskito Sahityer Itihas, Engreji Sahityer Itihas O Loksahitya | 75 | 63 | | | 75 | 63 | E | 9 | 6 | 54 | 20 |
| DISCIPLINE SPECIFIC ELECTIVE | | | | | | | | | | | | | |
| GHDS3 | Th. | Bengali (DSE-3) | 75 | 65 | | | 75 | 65 | E | 9 | 6 | 54 | 20 |
| GHDS4 | Th. | Bengali (DSE-4) | 75 | 66 | | | 75 | 66 | E | 9 | 6 | 54 | 20 |
| TOTAL → | | | | | | | | | | 24 | 216 | | |

RESULT : SQ

SGPA : 9.00

MARKS : Semester Qualified

FINAL STATEMENT OF GRADE POINTS

| Semester | 2nd Semester | | 3rd Semester | | 4th Semester | | 5th Semester | | 6th Semester | | Cumulative Statement | | |
|------------------------------|---------------|------|---------------|----------------------------------|---------------|------|---------------|-------------------------------------|---------------|------|----------------------|------|-----|
| | Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | CGPA | Res |
| 6th | 20 | 7.00 | 26 | 6.92 | 26 | 8.77 | 24 | 9.00 | 24 | 9.00 | 140 | 7.74 | C |
| CUMULATIVE FULL MARKS | | | | CUMULATIVE MARKS OBTAINED | | | | CUMULATIVE ACTUAL % OF MARKS | | | | | |
| 1850 | | | | 1333 | | | | 72.05 % | | | | | |

F.M. - Full Marks / M.O. - Marks Obtained
Th. - Theoretical / Pr. - Practical

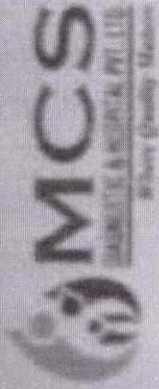
Date of Publication of Result : 26.08.2021



[9047]

[VIDE REVERSE]

S. Khattun
Dy. Controller of Examination



MCS DIAGNOSTIC & HOSPITAL PVT. LTD

MS. SELINA KHATUN



ID No.: MCS/E469
Mobile: 8637334290
Date of Joining: 23/05/2021
Department: -- IPD
Designation: -- Staff_Nurse



247 EMERGENCY +91 98303 00488
HELPLINE +91 98303 00588

श्रीमती सीटी, खतुन | E-mail: mcshospital2016@gmail.com

25-May-2022
HR/TRG/11506

Mr. Sahin Shaikh (HR/MRAT/4054)
VILL- ILSAMARI, PO- GODHANPARA, PS- RANINAGAR, DIST-MURSHIDABAD, PIN-742304, STATE -
WEST BENGAL
Murshidabad - 742304
West Bengal

Subject: Appointment as Trainee MRA

Dear Mr. Sahin,

With reference to your application and subsequent interview with us, we are pleased to appoint you as Trainee MRA in our organization for a period of six months on the following terms and conditions. Please refer Annexure B for your roles and responsibilities.

1. **Duration of Training:** The training period will be effective for a period of six months **16-May-2022 till 16-Nov-2022**. On completion of your training period, subject to your performance and availability of a suitable vacancy, the Company may consider you for a permanent employment.
2. **Salary:** Your Gross Monthly Salary would be Rs.10,780 (Rupees (Ten thousand Seven Hundred and Eighty only) the details of which are given in Annexure A attached below.

You will be eligible for minimum bonus as per the Payment of Bonus Act, 1965. Additionally, you will be eligible for any incentive, if applicable as per the scheme announced by the Company from time to time and based on your performance for that financial year. Any incentive for the financial year in which your employment begins will be based on the number of days you are employed by the Company during that year and linked to individual performance. You are eligible for the incentive only if you are still employed by the Company at the time of payment.

3. **Place/Transfer:** Your present place of work would be at Kull, but during the course of the training period, you shall be liable to be posted / transferred anywhere to serve any of the Company's Projects, at the sole discretion of the Management.
4. **Absence:** In case you are absent for a continuous period of seven days without prior approval of your superior, (including overstay on leave / training) would result in your losing your lien on the service and the same shall automatically come to an end without any notice or intimation.
5. **Leave:** You will be eligible to one casual leave per month during the six months period.
6. **Termination of service:**

(a) Your appointment will be effective from **16-May-2022 to 16-Nov-2022**. The said appointment shall automatically come to an end, on expiry of the aforesaid period, unless the same is extended in writing, by the company.

Page 1 of 5

SAHIN SHAIKH



Madura Micro Finance Limited
Subsidiary of CA Gramen Limited

RBI Regn. No. : N-07.00754 Corporate Identification No. : U65929TN2005PLC057390
Corporate Office : Karumuthu Centre, 6th Floor, No.634, Anna Salai, Nandanam, Chennai - 600 035, India.
Tel. : +91 44 4683 8989 | Email : contact@mmf.in | Website : www.maduramicrofinance.com
Regd. Office : #36, 2nd Main Road, Kasturba Nagar, Adyar, Chennai - 600 020, India. Fax : +91 44 2441 3841



B.A. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2020.

The following is the Statement of Marks obtained by SAHIN SHAIKH

bearing Roll No. : 313-18229-0259 and Registration No. : 058067 of 2017-2018

at the Final Examination of the Three-Year B.A. Honours Degree Course held in the year 2020.

HONOURS SUBJECT : EDUCATION [EDCH]

| PART-I & PART-II EXAMINATION | | | PART-III EXAMINATION | |
|------------------------------|---------------------------|---------|----------------------|---------------------------|
| S U B J E C T | M A R K S O B T A I N E D | | S U B J E C T | M A R K S O B T A I N E D |
| | PART-I | PART-II | | |
| EDCH | | | EDCH | |
| Theory Total | 93 | 108 | Paper 5 (Theo.) | 65 |
| | | | Paper 6 (Theo.) | 69 |
| | | | Paper 7 (Theo.) | 84 |
| | | | Paper 8A (Theo.) | 36 |
| | | | Paper 8B (Project) | 49 |
| | | | Theory Total | 303 |
| TOTAL | 93 | 108 | PART-III TOTAL | 303 |

GRAND TOTAL : 504
(PART-I, PART-II & PART-III)

RESULT : I [FIRST CLASS]

TOTAL HONOURS MARKS → 800

MINIMUM MARKS
HONOURS

FIRST CLASS (I) → 480

SECOND CLASS (II) → 320

Date of Publication of Result : 20.10.2020

(VIDE REVERSE)

Bimalendu Biswas
Controller of Examinations



Enrolment Certificate of Home Guards

Reference Rule 3(i) of The West Bengal Home Guard Rules, 1962
Home (Police) Department Notification No. 4583-PI dt. 13.11.62
Published in Calcutta Gazette Extraordinary dt. 13.11.62.

Serial No. 250

District..... Murshidabad P.D.....


Shri / Smt. Muktar Ali Khan Son / wife / daughter

of Amarul Khan

Village... Kasba... G.O.s... P.S. Jelaipur District... Murshidabad.

is enrolled as Home Guard / Lady Home Guard Volunteer w.e.f.

- N.B.: 1. (a) The service in the Home Guard Organization is entirely volunteer in nature, and subject to condition laid down the Status / Rules / Circulars etc.
(b) Detailment for performing the above stated volunteers service is purely Temporary and based on as and when needed.
2. He / She will exercise all the powers of a Police Officer while he / she is deployed on duty in assistance of Police.


SUPERINTENDENT OF POLICE (HG's),
MURSHIDABAD (HG's)
Murshidabad

Message

To : All PSs of Murshidabad PD / Jangipur PD -w- SDPOs- Kandi / Lalbagh / Domkal / Jangipur / Farakka -w- Addl SP (HQ) / Addl SP Lalbagh, Msd PD / Addl SP Jangipur -w- SP Jangipur PD.

From : S.P.HGs, Msd PD.

Org. No. 32 /HG

Dated 07.02.2021

Ref. Org. 187/CR Dtd 07.02.2021 of ADG(L&O), WB &Org. No. 76/TRG /1/2006(Pt-VIII) dtd. 05.02.2021 of DGP & CG HG WB.

You are directed to inform the newly enrolled Home Guard Volunteers (list enclosed) under your PS to report to District Home Guard Office, Berhampore Police Lines, Murshidabad PD by 08.02.2021 at 10.00 hours positively (.) They should come prepared to go for 42 days basic training at SAP 4th Bn., Kosba (.) They will carry bedding, sufficient fund etc (.) This is most urgent (.) (.)

S.P.HGs, Msd PD

List of Newly Enrolment of Home Guard Volunteers in Murshidabad District
(Murshidabad PD & Jangipur PD)

| Sl. | Name of Candidate | Father's Name | PS | Address |
|-----|-----------------------------|------------------|----------|---------------------------------|
| 192 | MD RAFIKUL ISLAM 8926826856 | MD SUJJAUDDIN | ISLAMPUR | LOCHANPUR SK PARA, PO LOCHANPUR |
| 193 | SUMANTA BISWAS 9732242409 | SANJIB BISWAS | ISLAMPUR | DURGAPUR, PO NEW DURGAPUR |
| 194 | ABDUL ASIF 9547441777 | ABDUL GOFUR | ISLAMPUR | HERAMPUR, PO HUDA HERAMPUR |
| 195 | NIRMAL KUMAR PAL 9851238624 | NIKHIL KUMAR PAL | ISLAMPUR | VILL+PO ISLAMPUR |
| 196 | RAKI DAS 9564616609 | SANAT DAS | ISLAMPUR | CHAK DEAR PARA PO ISLAMPUR |
| 197 | SUSMITA GAIN 9153478134 | SUMANTA BISWAS | ISLAMPUR | DURGAPUR, PO NEW DURGAPUR |
| 198 | MUKTAR ALI KHAN 6296265774 | ANARUL KHAN | ISLAMPUR | KASBA GOAS, PO GOAS |
| 199 | BISWAJIT GANAI 7797233958 | BALARAM GANAI | ISLAMPUR | ISLAMPUR, PO ISLAMPUR |
| 200 | MINARUL ISLAM 9735639176 | MAINUL ISLAM | ISLAMPUR | HARHARIA, PO ISLAMPUR |

Office of the
MURSHIDABAD DISTRICT PRIMARY SCHOOL COUNCIL

Panchanantala, P.O. Berhampore, Murshidabad, PIN – 742103

Memo No.1394 / (317) / TET-14

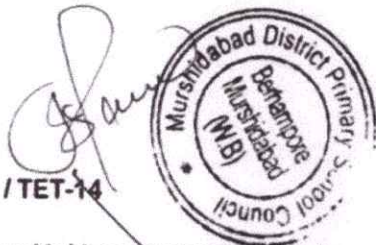
Dated, Berhampore 08 July,2021

To
Sri/Smt./Md.SINTHIA TASNIN Roll No. : 070276513
S/O.D/O.W/O : SUJAUDDIN SARKAR
Street/Vill. : ISLAMPUR Category: OBC-A
P.O. : ISLAMPUR ,Dist.: MURSHIDABAD

In compliance with order of the Honourable Calcutta High Court, passed on 04.03.2021 in the matter of MAT 298 of 2021 with CAN 1 of 2021, MAT 299 of 2021 with CAN 1 of 2021 & MAT 305 of 2021 with CAN 1 of 2021, he /she is hereby appointed provisionally as an Assistant Teacher of 76 RAIPUR CHOAPARA PRIMARY SCHOOL Primary /Junior Basic/G.S.F.P School, Dist. Murshidabad under DOMKAL Circle as empanelled candidate duly approved by West Bengal Board of Primary Education vide Notification No. 739(22)/BPE/2021 dated 06/07/2021 in the scale of pay as admissible under the rules of Govt. of West Bengal. Besides Pay, the posts carry allowances as admissible under rules with effect from the date of joining. The candidate shall have to join within 15(fifteen) days from the date of issuance of this letter in the following terms and conditions failing which the appointment letter will be treated as cancelled.

- The appointment is purely temporary and liable to be terminated by due notice from either side. This temporary appointment is subject to the verification of his/her relevant certificates and documents by the concerned authority.
- He/She will remain on probation for 2(Two) years and his/her service will be confirmed after continuous and satisfactory performances of his/her duties during the said period.
- He/She is liable to be transferred to any Primary/Jr. Basic school under this Council in the interest of Education.
- He/She has to abide by the rules and regulations prescribed as well as will be issued by the School Education Department, Govt. of West Bengal / Commissioner of School Education, West Bengal / West Bengal Board of Primary Education/ D.P.S.C., Murshidabad from time to time. In case of his resignation he should have to file one month's notice to the Council through the Sub-Inspector of Schools, otherwise one month's salary will be refunded.
- He/She should have to file joining report in triplicate to the Head Teacher / Teacher-in-charge of the concerned school and also to report to the concerned Sub-Inspector of Schools along with Original and attested copies of Educational qualification certificate, Mark sheet, Age proof certificate, Caste Certificate/OBC, PH, Ex-serviceman / Exempted and Citizenship for verification (Aadhar card/EPIC)

"This appointment shall not create any equity in his/her favour nor confer any vested right and his/her appointment should be governed by the result of the Writ Petition."



13/7/21
08/07/21
(Nripen Kumar Sinha)
Chairman-in-Charge

Murshidabad District Primary School Council

Memo No.1394 (317) / 16 / TET-14

Dated, Berhampore 08 July,2021

Copy forwarded for information and taking necessary action to:

- The Sub-Inspector of Schools of the concerned circle. He should draw salary bill and open the service book of the teacher relying upon the original testimonials. Deduction of PF should be made at least @6% of the Basic Pay after completion of one year continuous service from the date of joining. Joining report of the teacher along with Service Book and attested copies of all certificates should be forwarded to this Council with the first drawl of salary bill of the newly appointed teacher, failing which the salary of the concerned teacher shall not be disbursed.
- The Head Teacher/Teacher-in-charge concerned. He/She is asked to send back the joining report in duplicate along with relevant certificates to the S.I. of Schools concerned.
- Dealing Assistant (Bill & P.F. section circle), District Primary School Council, Murshidabad.
- Record Section, District Primary School Council, Murshidabad.
- I-OSMS Section, District Primary School Council, Murshidabad.
- Office Copy.

(Nripen Kumar Sinha)
Chairman-in-Charge

Murshidabad District Primary School Council

University of Kalyani



This is to certify that

Sinthia Tasnin

Obtained the Degree of Bachelor of Arts
in this University in the year 2013 on fulfilment
of the prescribed requirements and that she
was placed in the Second Class with Honours
in English.

Kalyani
4th February 2016



A handwritten signature in black ink, appearing to be 'M. Saha'.

Vice - Chancellor

DO NO 09/HG 8F 08.02.21




Enrolment Certificate of Home Guards

Reference Rule 3(i) of The West Bengal Home Guard Rules, 1962
Home (Police) Department Notification No. 4583-PI dt. 13.11.62
Published in Calcutta Gazette Extraordinary dt. 13.11.62.

Serial No. 245
District..... Murshidabad... P.D.....
Shri / Smt. Abdul Asif Son / wife / daughter
of Abdul Gofur
Village Herampur P.S. Islampur District Murshidabad.....

is enrolled as Home Guard / Lady Home Guard Volunteer w.e.f. 08.02.2021

- N.B.:** 1. (a) The service in the Home Guard Organization is entirely volunteer in nature, and subject to condition laid down the Status / Rules / Circulars etc
(b) Detailment for performing the above stated volunteers service is purely Temporary and based on as and when needed
2. He / She will exercise all the powers of a Police Officer while he / she is deployed on duty in assistance of Police


SUPERINTENDENT OF POLICE (HG's)
MURSHIDABAD
Superintendent of Police (HG's)
Murshidabad



B.A. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2020.

The following is the Statement of Marks obtained by **ABDUL ASIF**

bearing Roll No. : 313-18229-0130 and Registration No. : 058054 of 2017-2018

at the Final Examination of the Three-Year B.A. Honours Degree Course held in the year 2020.

HONOURS SUBJECT : EDUCATION [EDCH]

| PART-I & PART-II EXAMINATION | | | PART-III EXAMINATION | |
|------------------------------|---------------------------|---------|----------------------|---------------------------|
| S U B J E C T | M A R K S O B T A I N E D | | S U B J E C T | M A R K S O B T A I N E D |
| | PART-I | PART-II | | |
| EDCH | | | EDCH | |
| Theory Total | 113 | 115 | Paper 5 (Theo.) | 91 |
| | | | Paper 6 (Theo.) | 85 |
| | | | Paper 7 (Theo.) | 87 |
| | | | Paper 8A (Theo.) | 43 |
| | | | Paper 8B (Project) | 48 |
| | | | Theory Total | 354 |
| T O T A L | 113 | 115 | PART-III TOTAL | 354 |

GRAND TOTAL : 582
(PART-I, PART-II & PART-III)

RESULT : I [FIRST CLASS]

TOTAL HONOURS MARKS → 800

MINIMUM MARKS
HONOURS

FIRST CLASS (I) → 480

SECOND CLASS (II) → 320

No. NO. 09/14 Date 08/02/2021

Enrolment Certificate of Home Guards

Reference Rule 3(i) of The West Bengal Home Guard Rules, 1962
Home (Police) Department Notification No. 4583-PI dt. 13.11.62
Published in Calcutta Gazette Extraordinary dt. 13.11.62.



Serial No. 247

District..... Murshidabad P.D.

Shri / Smt. Nirmal Kumar Pal..... Son / wife / daughter

of..... Nishik Kumar Pal.....

Village..... Islampur..... P.S. Islampur..... District Murshidabad.....

is enrolled as Home Guard / Lady Home Guard Volunteer w.e.f. 08.02.2021

- N.B.: 1. (a) The service in the Home Guard Organization is entirely volunteer in nature, and subject to condition laid down the Status / Rules / Circulars etc.
- (b) Detailment for performing the above stated volunteers service is purely Temporary and based on as and when needed
2. He / She will exercise all the powers of a Police Officer while he / she is deployed on duty in assistance of Police

08/02/2021

SUPERINTENDENT OF POLICE (HG's)
MURSHIDABAD
Superintendent of Police (HG's)
Murshidabad



B.A. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

The following is the Statement of Marks obtained by NIRMAL KUMAR PAL

Hearing Roll No. : 313-16229-0183 and Registration No. : 060029 of 2015-2016

appeared Final Examination of the Three-Year B.A. Honours Degree Course held in the year 2018.

HONOURS SUBJECT : HISTORY [HISH]

| PART-I & PART-II EXAMINATION | | | PART-III EXAMINATION | |
|------------------------------|---------------------------|---------|----------------------|---------------------------|
| S U B J E C T | M A R K S O B T A I N E D | | S U B J E C T | M A R K S O B T A I N E D |
| | PART-I | PART-II | | |
| HISH | | | HISH | |
| | | | Paper 5 (Theo.) | 60 |
| | | | Paper 6 (Theo.) | 64 |
| | | | Paper 7 (Theo.) | 51 |
| | | | Paper 8 (Theo.) | 56 |
| | | | | |
| | | | Theory Total | 231 |
| | | | | |
| TOTAL | 102 | 93 | PART-III TOTAL | 231 |

GRAND TOTAL : 426

RESULT : II [SECOND CLASS]

(PART-I, PART-II & PART-III)

TOTAL HONOURS MARKS → 800

MINIMUM MARKS
HONOURS

FIRST CLASS (I) → 480

SECOND CLASS (II) → 320

Date of Publication of Result : 29.05.2018

(VIDE REVERSE)

Bimalendu Biswas
Controller of Examinations



B.A. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2020.

The following is the Statement of Marks obtained by ABHIJIT GHOSH

bearing Roll No. : 313-18229-0136 and Registration No. : 058233 of 2017-2018

at the Final Examination of the Three-Year B.A. Honours Degree Course held in the year 2020.

HONOURS SUBJECT : POLITICAL SCIENCE [PLSH]

| PART-I & PART-II EXAMINATION | | | PART-III EXAMINATION | |
|------------------------------|---------------------------|---------|----------------------|---------------------------|
| S U B J E C T | M A R K S O B T A I N E D | | S U B J E C T | M A R K S O B T A I N E D |
| | PART-I | PART-II | | |
| PLSH | | | PLSH | |
| Theory Total | 110 | 84 | Paper 5 (Theo.) | 78 |
| | | | Paper 6 (Theo.) | 78 |
| | | | Paper 7 (Theo.) | 71 |
| | | | Paper 8 (Theo.) | 81 |
| | | | Theory Total | 308 |
| TOTAL | 110 | 84 | PART-III TOTAL | 308 |

GRAND TOTAL : 502

(PART-I, PART-II & PART-III)

RESULT : I [FIRST CLASS]

TOTAL HONOURS MARKS → 600

MINIMUM MARKS
HONOURS

FIRST CLASS (I) → 480

SECOND CLASS (II) → 320

Date of Publication of Result : 20.10.2020

(VIDE REVERSE)

Bimalendu Biswas
Controller of Examinations

Staff Declaration Form
(For 12 month's probation)

Cluster: BHRAMPUR
BEHRAM-PUR



Name of The Candidate: ABHIJIT GHOSH Nick Name (if any): _____
 Father's/Spouse Name: SHYAMA GHOSH
 Permanent Address (With Contact Numbers): Vill/City: HERAMPUR PO: HUDA HERAMPUR
PS: ISLAMPUR Dist: MURSHIDABAD State: W.B Pin: 742304 PH: 8250349832

Present Address (With Landmark): Vill/City: HERAMPUR PO: HUDA HERAMPUR
PS: ISLAMPUR Dist: MURSHIDABAD State: W.B Pin: 742304 PH: 8250349832

Date of Birth (DD-MM-YYYY): 19/11/1998
 Religion: HINDU Nationality: INDIAN
 Pan Card No CXXPG6779G Aadhar Card 982452666293 Voter Id XYZ 2064792
 Marital Status: UNMARRIED

Educational Qualification:

| SL No: | Name of Examination | Year of Passing | Grade / Division | Percentage Obtained | Name of the Institution / University |
|--------|---------------------|-----------------|------------------|---------------------|--------------------------------------|
| 1. | M.P | 2015 | B | 42.28 | WBBSE |
| 2. | H'S | 2017 | B+ | 68.4 | WBOHSE |
| | | | | | |

10 Work Experience (If any):

| SL No: | Company Name | Designation | Joining Date | Leaving Date |
|--------|--------------|-------------|--------------|--------------|
| | | | | |
| | | | | |

11 Name of the two Referees (Along with contact details):
 (i) Amal GHOSH Occupation: Farmer Contact No.: 7797954906
 (ii) RANA PUL Occupation: BIZNISH Contact No.: 8967130300

12 Name of nearest Bandhan DSC: ISLAM PUR
 13 Have you been referred by any Bandhan employee? Yes No 147
 If Yes, then please share, Employee Name: SANTU GHOSH Emp. No.: 162169 Mobile No.: 9064796041

14 Do you have any relative working in Bandhan? If yes, please provide the name and the relationship
 1. ✓ 2. ✓
 15 Have you been subjected to any disciplinary proceedings by your previous Employer(s) at any time?
 Yes No (if yes, please give brief description of the case(s) and whether you were punished or exonerated in a separate sheet)
 16. Have you been proceeded against under any criminal, civil statutes?
 Yes No (if yes, please give brief description of the case(s) and whether you were punished or exonerated in a separate sheet)
 17. Is any civil and/or Criminal case pending against you in any Court of Law (if yes, please provide full particulars of the case in a separate sheet)

Declaration:
 Above information which is written by my hand is true to the best of my knowledge and information.
 Candidate Signature: Abhijit Ghosh Date: 11-01-2021

Annexure: Joining letter format during transfer



Bandhan Bank

Bandhan Bank Limited

Date: 09/02/2021

To,
The Dakbongra

SUBJECT: STAFF JOINING INFORMATION

Sir,

As per Transfer Letter (Ref. No) BBL/AR/52922/2020-21 dated 09/02/2021, I hereby join today Tue day at 2-10 AM/PM at the Branch/ BU Dakbongra of the Division Name Berhampur to the post of A.O.

Abhisit Ghosh
Thanking You,
Yours Faithfully,

Abhisit Ghosh
Employee Name & Code NO

Plomb
11453
BUTM

③



পশ্চিমবঙ্গ সরকার
শিশু বিকাশ প্রকল্প আধিকারিকের করণ
ডোমকল শিশু বিকাশ সেবা প্রকল্প
ডোমকল, মুর্শিদাবাদ

তারিখঃ ০৭/০৩/২০২৪

স্মারক সংখ্যাঃ ৮১(২৬)/আইসিডি/ডোম

প্রেরকঃ শিশু বিকাশ প্রকল্প আধিকারিক
ডোমকল সুসংহত শিশু বিকাশ সেবা প্রকল্প
ডোমকল, মুর্শিদাবাদ

বিষয় :- অঙ্গনওয়াড়ী সহায়িকা পদে যোগদানের নিযুক্তি পত্র।

প্রাপকঃ SABRIN SULTANA
প্রযুক্তঃ GOLAM SARHAD JAMAN
গ্রামঃ SARANGPUR পোঃ GOKULPUR GOBINDAPUR
থানাঃ ডোমকল জেলাঃ মুর্শিদাবাদ

জেলা স্তরীয় নির্বাচন ও পর্যবেক্ষণ সমিতির সিদ্ধান্ত অনুসারে ও ডোমকল সুসংহত শিশু বিকাশ সেবা প্রকল্পের বিজ্ঞপ্তি যার স্মারক সংখ্যা ৪১৬/আইসিডি/ডোম, তারিখ ০৬/১২/২০২২ অনুযায়ী অঙ্গনওয়াড়ী সহায়িকা পদে সরাসরি নিযুক্তি (Direct Engagement) পরীক্ষার চূড়ান্ত মেধা তালিকার ভিত্তিতে আপনাকে ডোমকল সুসংহত শিশু বিকাশ সেবা প্রকল্পে (কেন্দ্র নং ১৪ কেন্দ্রের নাম Shyampur, 19333120703) অঙ্গনওয়াড়ী সহায়িকা পদে নিযুক্ত করা হচ্ছে। এই পদে নিযুক্তির ক্ষেত্রে নিম্নলিখিত শর্তাবলী প্রযোজ্যঃ

- ১) এই কাজটি সম্পূর্ণ স্বৈচ্ছাসেবামূলক এবং আপনি স্বৈচ্ছাকর্মী হিসেবে নিযুক্ত হবেন।
- ২) এই নিযুক্তি সম্পূর্ণ অস্থায়ী এবং যেকোন তরফের এক মাসের ঘোষণার (Notice) মাধ্যমে এটি খারিজ করা যেতে পারে।
- ৩) স্বৈচ্ছাকর্মী হিসেবে এই নিযুক্তি ভবিষ্যতে সরকারী কর্মী হিসেবে গণ্য হওয়ার কোন অধিকার সৃষ্টি করবে না এবং এতদসম্পর্কিত কোন আবেদন বা দাবি গ্রাহ্য হবে না।
- ৪) আবেদনপত্রে উল্লিখিত বাসস্থানের ঠিকানা বা শিক্ষাগত যোগ্যতা ইত্যাদি পরবর্তী কালে অসত্য প্রমাণিত হলে এই নিযুক্তি খারিজ বলে গণ্য হবে এবং এতদসম্পর্কিত কোন আবেদনপত্র গ্রাহ্য হবে না।
- ৫) এই কাজের জন্য আপনি সরকারী আদেশ অনুযায়ী নির্ধারিত মাসিক সাম্মানিক ও অতিরিক্ত সাম্মানিক ভাতা পাবেন।
- ৬) আপনি এই প্রকল্প রূপায়নে উক্ত পদের ক্ষেত্রে প্রযোজ্য সকল সরকারী নির্দেশ মেনে চলতে বাধ্য থাকবেন।
- ৭) সরকারী নির্দেশ অনুযায়ী আপনাকে প্রশিক্ষণ গ্রহণ করতে হবে এবং পশ্চিমবঙ্গের যেকোন স্থানে এই প্রশিক্ষণের জন্য আপনাকে যেতে/থাকতে হবে। প্রশিক্ষণকালে গৃহীত পরীক্ষায় নির্দিষ্ট মান অর্জনে অসফল হলে এই নিযুক্তি খারিজ করা হতে পারে।
- ৮) আপনাকে কার্যালয়ের নির্দেশ অনুসারে ডোমকল সুসংহত শিশু বিকাশ সেবা প্রকল্প এলাকার অন্তর্ভুক্ত যেকোন অঙ্গনওয়াড়ী কেন্দ্রে কাজ করতে হবে।
- ৯) কর্মে বহাল থাকাকালীন কর্মে বিচ্যুতি ঘটলে অন্য কেন্দ্রে বদলি বা সরকারি নিয়মানুসারে ব্যবস্থা গ্রহণ করা হবে।

উপরের উল্লিখিত শর্তাবলী মেনে চলতে রাজি থাকলে আগামী ১৫ দিনের মধ্যে সম্মতি পত্র সহ নিম্নস্বাক্ষরকারীর কার্যালয়ে সরকার নির্ধারিত কমদিবসে যোগদান করতে হবে। এই নিযুক্তিপত্রের স্ব-প্রত্যয়িত নকল (জেরক্স) এর সাথে এই পরীক্ষার আবেদনের সময় উল্লিখিত শিক্ষাগত যোগ্যতা, বয়সের প্রমাণপত্র, ভোটারকার্ড, জাতিগত শংসাপত্রের ও শারিরিক প্রতিবন্ধকতা সংক্রান্ত স্ব-প্রত্যয়িত নকল (জেরক্স) জমা দিতে হবে।

শিশু বিকাশ প্রকল্প আধিকারিক
ডোমকল সুসংহত শিশু বিকাশ সেবা প্রকল্প
ডোমকল, মুর্শিদাবাদ

NANGIA & CO LLP

LETTER OF INTENT

Name: Alik Rohan

Reporting Person – Mr. Omprakash Mishra
Location – West Bengal

Date: 15th February 2024

Dear Ali,

Thank you for exploring career opportunities with Nangia & Co LLP. Further to the offer discussed with you during your recent interview, we have pleasure in offering you a position as a **Consultant – Govt. & Public Sector Advisory** with **Nangia & Co LLP**. You are expected to join us on **26th February 2024**.

1) Salary

The CTC will be **INR 2,40,000 (Rupees Two Lacs Forty Thousand Only)** per annum from the day of your joining (refer Annexure A). This amount includes basic salary, taxable and non-taxable allowances, benefits, and perquisites payable monthly and other social security and statutory payments. The above amount will be paid to you monthly subject to tax and other statutory/legal deductions, as applicable per prevalent laws and regulations.

Additionally, we would like to clarify that your total CTC/Remuneration also includes reimbursement for Out-of-Pocket Expenses incurred for any official purposes, such as travel within the district or any other business-related expenses.

Other Benefits:

Group Medical Insurance: You are covered to the extent of INR 250,000 sum insured for self.

Your service contract shall be for a period of 12 months, beginning from the date of your joining. Your contract will be expired or renewed immediately after completion of Twelve months. After the completion of the contract, the firm will bear no liability thereafter.

2) Duties and responsibilities

The extent and nature of the services to be performed will be dependent on the Firm needs and as communicated to you by your partner or designated seniors in the Firm routinely. You will be engaged full-time and exclusively towards duties and responsibilities as assigned by the partners of the Firm or your designated seniors in the Firm. You cannot engage in any work that accords any monetary benefits without prior written approval from the Firm. Granting or otherwise of such approval will be at the sole discretion of the Firm. You shall be responsible to adhere to the Firm's policies as may be in force from time to time, such as regarding training, your investments, personal disclosures, or declarations.

Registered office: 2nd Floor, B-27 Soami Nagar, New Delhi-110017 Delhi 110017
Corporate Office: A-109, Sector-136, Noida (Delhi, NCR) – 201304, India
p: + 91 120 259 8000, email: info@nangia.com, website: www.nangia.com

LLP Registration NO. AAJ-1379

Noida - New Delhi - Gurugram - Mumbai - Bengaluru - Chennai - Pune – Dehradun

NANGIA & CO LLP

3) Termination

Either party can terminate your agreement by giving up-to one month notice to the other party, the notice period can be further discussed and is negotiable at the sole discretion of Reporting Partner/Firm (to agree the release date & salary payment in lieu of notice, if any), subject to the release date being approved by reporting partner and client.

4) Leave Details

Your leave entitlement will be as provided in the Leave policy of the Firm as amended from time to time, for more details please refer leave policies. There will not be any Leave encashment in the F&F for the Leave accumulated, neither there will be any leave adjustments in the notice period.

You are required to sign an Employment and a confidentiality agreement prior to joining. Please sign, return one copy of the offer letter, and send it back to us along as an acceptance of the offer, confirming your date of joining. The other copy is to be retained by you for your personal record. If you have not done so already, please send copies (clear and good quality) of the following documents:

- A) Copies of S.S.C./H.S.C./Graduation/Post-Graduation (Degree) certificates and all other qualifications, along with semester-wise mark-sheet as applicable.
- B) ICAI Documentary proof (If any)
- C) Relieving letter and Service Certificate from your present employer if any.
- D) PAN Card and Aadhar Card (2 photocopies) & 2 Passport Size Photograph.

We would like to congratulate you on your success and hope you will find working for Nangia & Co LLP a rewarding and enjoyable experience.

Should you have any queries on any of the above, please do not hesitate to contact us.

Sincerely,

For Nangia & Co LLP



Human Resource

Registered office: 2nd Floor, B-27 Soami Nagar, New Delhi-110017 Delhi 110017
Corporate Office: A-109, Sector-136, Noida (Delhi, NCR) – 201304, India
p: + 91 120 259 8000, email: info@nangia.com, website: www.nangia.com

LLP Registration NO. AAJ-1379

Noida - New Delhi - Gurugram - Mumbai - Bengaluru - Chennai - Pune – Dehradun

NANGIA & CO LLP

Annexure A- illustrative compensation break-up

| CTC Break-up | | |
|--|---|-----------------|
| Salary Break-up | | |
| Name | Alik Rohan | |
| D.O. J | 26-Feb-2024 | |
| Designation | Consultant – Govt. & Public Sector Advisory | |
| Cost to Company (CTC) | 2,40,000 | |
| Particulars | INR (per month) | INR (per annum) |
| (i) Basic wage | 8,000 | 96,000 |
| (ii) HRA (% of basic pay as applicable) | 4,000 | 48,000 |
| (iii) Special Allowance (balancing component) | 6,441 | 77,280 |
| Gross Salary (A)* | 18,441 | 2,21,292 |
| (iv) ESIC | 599 | 7,192 |
| (vi) Employer's PF Contribution (12% of basic or 1800 whichever is less) | 960 | 11,520 |
| Retiral Benefits (B) | 1,559 | 18,712 |
| Total Cost to Company (A) + (B) | 20,000 | 2,40,000 |

* Gross salary (A) will be paid subject to tax and other statutory /legal deductions, as an applicable per prevalent laws and regulations.

Employee contribution to provident fund will be deducted as per the Employee Provident Fund & Miscellaneous Provision Act 1952.

ESIC contribution to ESIC will be deducted as per the ESIC Act 1948.

Gratuity is applicable as per the payment of Gratuity Act 1972

Registered office: 2nd Floor, B-27 Soami Nagar, New Delhi-110017 Delhi 110017
Corporate Office: A-109, Sector-136, Noida (Delhi, NCR) – 201304, India
p: + 91 120 259 8000, email: info@nangia.com, website: www.nangia.com

LLP Registration NO. AAJ-1379

Noida - New Delhi - Gurugram - Mumbai - Bengaluru - Chennai - Pune – Dehradun

UNIVERSITY OF KALYANI

AH6S/ 21 /09070

01092021/23259



GRADE CARD

**B.A. HONOURS 6th SEMESTER EXAMINATION 2021
(CBCS)**

The Following is the statement of grade obtained by **ALIK ROHAN**

Roll. 3116229 No. 180167 Registration No. 062333 Session: 2018-2019 of B.A. HONOURS 6th SEMESTER EXAMINATION 2021 in Geography, held in August, 2021.

| COURSE CODE | TYPE OF COURSE (Th./Pr.) | COURSE NAME | MARKS DETAILS | | | | | | LETTER GRADE | GRADE POINT | CREDIT | CREDIT POINT | PASSING YEAR | |
|--|--------------------------|------------------------------------|---------------|---------------|-----------|----------------------------------|--------------|---------------|--------------|---------------|--------|-------------------------------------|--------------|--------|
| | | | THEORETICAL | | PRACTICAL | | COURSE TOTAL | | | | | | | |
| | | | F.M. | M.O. | F.M. | M.O. | F.M. | M.O. | | | | | | |
| HONOURS CORE | | | | | | | | | | | | | | |
| GEOHCC13 | Th. | Evolution of Geographical Thoughts | 75 | 67 | | | 75 | 67 | E | 9 | 6 | 54 | 2021 | |
| GEOHCC14 | Th.+Pr. | Disaster Management | 55 | 51 | 20 | 18 | 75 | 69 | O | 10 | 6 | 60 | 2021 | |
| DISCIPLINE SPECIFIC ELECTIVE | | | | | | | | | | | | | | |
| GEOHDS3 | Th. | Geography (DSE-3) | 75 | 68 | | | 75 | 68 | O | 10 | 6 | 60 | 2021 | |
| GEOHDS4 | Th. | Geography (DSE-4) | 75 | 66 | | | 75 | 66 | E | 9 | 6 | 54 | 2021 | |
| TOTAL → | | | | | | | | | | 24 | 228 | | | |
| RESULT : SQ | | | | | | SGPA : 9.50 | | | | | | | | |
| REMARKS : Semester Qualified | | | | | | | | | | | | | | |
| FINAL STATEMENT OF GRADE POINTS | | | | | | | | | | | | | | |
| 1st Semester | | 2nd Semester | | 3rd Semester | | 4th Semester | | 5th Semester | | 6th Semester | | Cumulative Statement | | |
| Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | SGPA | Total Credits | CGPA | Result |
| 20 | 8.30 | 20 | 6.60 | 26 | 7.00 | 26 | 8.38 | 24 | 9.50 | 24 | 9.50 | 140 | 8.24 | Q |
| CUMULATIVE FULL MARKS | | | | | | CUMULATIVE MARKS OBTAINED | | | | | | CUMULATIVE ACTUAL % OF MARKS | | |
| 1850 | | | | | | 1439 | | | | | | 77.78 % | | |

F.M. - Full Marks / M.O. - Marks Obtained

Th. - Theoretical / Pr. - Practical

Date of Publication of Result : 26.08.2021



[9070]

[VIDE REVERSE]

Dy. Controller of Examinations

भारतीय डाक विभाग
DEPARTMENT OF POSTS, GOVERNMENT OF INDIA
C/O The Inspector - Of Posts,
Murshidabad North Sub Division, Berhampore 742101



ORDER OF PROVISIONAL ENGAGEMENT

Memo No.B-2/ENGI/ GDS ABPM (MC)/ Tezsinghapur B.O./CY-II/2021 DATED AT BERHAMPORE
THE 09.09.2021

In response to the notification No.Rect/R-100/Online/GDS/Vol-VI dated 05/04/2018 **TABASSUM RAHAMAN D/O- MAJIBAR RAHAMAN** whose date of Birth is 05.03.2000 and who belongs to OBC category/selected against OBC category is hereby engaged as GDS ABPM(MC) ,Tezsinghapur B.O. in a/c with Islampur S.O. under Berhampore HPO on **PROVISIONAL BASIS** with effect from date **09.09.2021** in the LEVEL 1 (one) with TRCA slab Rs.10000-24470. He shall be paid such allowances as are admissible from time to time.

2. **TABASSUM RAHAMAN D/O-MAJIBAR RAHAMAN** should clearly understand that his selection for provisional engagement as GDS ABPM(MC) ,Tezsinghapur B.O. in a/c with Islampur SO under Berhampore HPO shall be in the nature of a contract liable to be terminated by him or by the undersigned by notifying the order in writing and that his Conduct and Engagement shall be governed by the Department of Posts. Gramin Dak Sevak(Conduct and Engagement) Rules,2020 as amended from time to time.

3. This **PROVISIONAL ENGAGEMENT** is subject to satisfactory verification of the prescribed educational qualification, community certificate and other certificates, wherever prescribed. The candidate will have to undergo satisfactory prescribed Induction Training course and Practical Training as and when issued.

4. The engagement is provisional and subject to certificates being verified through proper channels. If the verification reveals that the claim of the candidate belonging to Scheduled Caste/Scheduled Tribe/Other backward classes/(not belong to creamy layer)/ is false or educational certificates are not genuine or found unfit on Police Verification, his/her Engagement shall be terminated forthwith without assigning any further reasons and without prejudice to other criminal/legal action as may be taken under the provisions of Indian Penal Code for production of false certificate as a consequence."

5. The engagement of (Economically weaker Sections) EWS candidates is provisional and is subject to the Income and Asset certificate being verified through proper channels and if the verification reveals that the claim to belong to EWS is fake/false the Engagements will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of fake/false certificate."

6. If any information or documents submitted by the candidates is found false/incorrect at a later stage, his/her engagement shall be terminated in accordance with Rule 8 of GDS (Conduct and Engagement) Rules, 2020.

Inspector of Posts,
Murshidabad North Sub Division,
Berhampore- 742101

Please contact your DDO to update information if there is any mismatch in information displayed below

HRMS ID : 2020009415 **Name** : LOB GHOSH C/829
Cadre : Others **Group** : B
Post : Constable **Designation** : Constable
Office where posted : OFFICE OF COMMANDANT
1ST RAF BATTALION,
BIDHANNAGAR, DURGAPUR-
713206, PASCHIM
BARDHAMAN.
(6HHHO00363)Bidhannagar,
Durgapur **Cadre Controlling Authority(CCA)** : WEST BENGAL POLICE
DIRECTORATE(2HHAA011)
Date Of Birth : 19/08/1997 **Date of Joining to the Govt. Service** : 28/11/2020
End of Service Date : 31/08/2057 **GPF Number/PRAN Number** : WPR/WB/68373
PAN Number : BXUPG5771Q **Registered Mobile Number** : 7719323868
Present Address : ,,, West Bengal **e-mail Id** :
Bank Account Number and IFSC Code for Disbursement of Pay : 39777441284 &
SBIN0012354 **Gender** : Male
Marital Status : Single **Blood Group** :

Family Information

Search:

Relationship

Relationship Name

No data available in table

Showing 0 to 0 of 0 entries

Nominee Information

Search:

Nominee Name

Nominee Relationship

Nominee Type

Original/Alternate

Share Percentage (%)

No data available in table

Showing 0 to 0 of 0 entries

BILL NO.: LUB GRUSH 6829
 12/03/2024
 Token No / Date: 16483 / 20/03/2024
 T.V. No / Date: 2055/2 / 01/04/2024
 Gross Bill Amt.: 16674094
 Net Bill Amt.: 15528132
 Pay Head: 68-2055-00-109-001-01-V
 Establishment: CONSTABLE
 DDO Code: (BUDHMP003)

name: LUB GRUSH 6829
 Department: Home and Hill Affairs
 PRAN / GPF A/C No.: WPR/WB/68373
 PAN No.: BXJPG5771Q
 TAN No.: CALO04991A
 Employee No.: 2020009415
 Designation: Constable
 Cadre: Others
 Scale or level: 6
 Group: B

March , Year 2024

| Item | Earnings (Rs.) | | Deductions (Rs.) | | Recoveries of Loan (Rs.) | | | Out of Account Deduction | |
|-------------|----------------|--|------------------|--------|--------------------------|------|---------|--------------------------|--------|
| | Amount | Cumulative | Item | Amount | Cumulative | Item | Balance | Item | Amount |
| BP | 24800 | 24800 | GIS187 | 6 | 6 | | | RAF DEVELOPME T FUND | 30 |
| DA | 2480 | 2480 | GISS87 | 14 | 14 | | | | |
| HRA | 2976 | 2976 | GPF | 2000 | 2000 | | | | |
| RtnA | 1500 | 1500 | PT | 150 | 150 | | | | |
| GRAND TOTAL | 31756 | 31756 | | 2170 | 2170 | | | | 30 |
| Net Pay | 29,556.00 | Net Pay Rupees in Words : Twenty Nine Thousand Five Hundred Fifty Six only | | | | | | | |

Commandant, RAF Battalion, Durgapur

BP:Basic/ Band/ Deputation Pay * DA:Dearness Allowance * GIS187:State GIS Insurance 1987 * GPF:G.P.F. FOR Honble Judges/ GR. ABC(Monthly Subscription) * HRA:House Rent Allowance * PT:Professional tax * RtnA:Ration Allowance

* System generated report and does not require signature.

UNIVERSITY OF KALYANI

08797/229/914/REV

091018/22847



B.A. (3 YEAR DEGREE) HONOURS PART-III EXAMINATION 2018.

The following is the Statement of Marks obtained by LOB GHOSH

bearing Roll No. : 313-16229-0159 and Registration No. : 060023 of 2015-2016
at the Final Examination of the Three-Year B.A. Honours Degree Course held in the
year 2018.

HONOURS SUBJECT : HISTORY [HISH]

| PART-I & PART-II EXAMINATION | | | PART-III EXAMINATION | |
|------------------------------|---------------------------|--------------|-------------------------|---------------------------|
| S U B J E C T | M A R K S O B T A I N E D | | S U B J E C T | M A R K S O B T A I N E D |
| | P A R T - I | P A R T - II | | |
| HISH | | | HISH | |
| Theory Total | 95 | 108 | Paper 5 (Theo.) | 45 |
| | | | Paper 6 (Theo.) | 46 |
| | | | Paper 7 (Theo.) | 50 |
| | | | Paper 8 (Theo.) | 58 |
| | | | Theory Total | 199 |
| T O T A L | 95 | 108 | P A R T - III T O T A L | 199 |

GRAND TOTAL : 402
(PART-I, PART-II & PART-III)

RESULT : II [SECOND CLASS]

TOTAL HONOURS MARKS → 800

MINIMUM MARKS
HONOURS

FIRST CLASS (I) → 480

SECOND CLASS (II) → 320

Date of Publication of Result : 29.05.2018

(V I D E R E V E R S E)

Bimalendu Biswas
Controller of Examinations

Murshidabad Adarsha Mahavidyalaya

Ph: 03481-236327
E-mail: mam236327@gmail.com
www.murshidabadadarshamahavidyalaya.in



Islampur
Murshidabad
Pin- 742304 (W.B.)

Memo No: MAM / 48 / 20

Date: 9/7/20

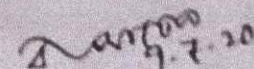
From:
Teacher-in-charge
Murshidabad Adarsha Mahavidyalaya
Islampur, Murshidabad
West Bengal

To
ISMAIL SARKAR
C/O- Late Dost Mohammad Sarkar
Vill- Khamarpara
P.O-Kallamari
P.S-Raninagar
Dist- Murshidabad,
Pin- 742308, West Bengal

Sub: Approval of engagement of **ISMAIL SARKAR** as State Aided College Teacher, SACT, Category-I (OBC-B) in Murshidabad Adarsha Mahavidyalaya. He was earlier engaged as Guest Teacher w.e.f. 16.07.2018.

You are hereby engaged as State Aided College Teacher, Category-I (OBC-B) of **ENGLISH** w.e.f. 01.01.2020 in terms of the Memorandum No. 2081-Edn(CS)/10M-83/2019 dt.23.12.2019 of the Higher Education Department, Govt. of West Bengal and memo no. ED-97/C7113/2020 Dt.29.06.2020 of Education Directorate.

The benefits/ remuneration will be admissible as laid down in the Higher Education Department's Memorandum No. 2081-Edn (CS)/10M-83/2019 dt. 23.12.2019 and subsequent Memorandum/GO issued in this respect from time to time.


(Basob Ghosh)
Teacher-in-charge,
Murshidabad Adarsha Mahavidyalaya

Encl: Approval order of Education Directorate

University of Kalyani



This is to certify that

Ismail Sarkar

Obtained the Degree of Bachelor of Arts

in this University in the year 2016 on fulfilment
of the prescribed requirements and that he

was placed in the Second Class with Honours
in English.



7th September, 2017

Kalyani, West Bengal, India

Sankar Kumar Ghosh
Vice - Chancellor

KESOWA

Kesowa Infinite Ventures Private Limited

AMP Vaisaakhi Mall
AG Block, Plot 112, Salt Lake City
Office 501, 5th floor Sector 2
Kolkata 700091, West Bengal, India
CIN- U31906WB2020PTC240808

info@kesowa.com
www.kesowa.com

Date: **01-Apr-2023**

Name: SARBHANU KHATUN
Mobile No: 9641768939
Location: Kolkata
Department: Project

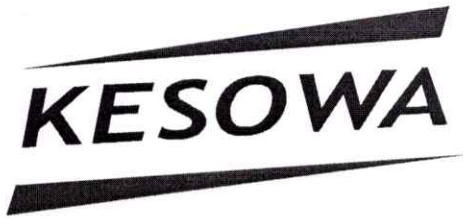
LETTER OF EMPLOYMENT

Dear SARBHANU KHATUN,

We are pleased to offer you an employment in our organization **Kesowa Infinite Ventures Private Limited**, as "**GIS ENGINEER**" on Probation for a period of six (6) months and your service will be confirmed subject to satisfactory completion of the Probation period of employment on the following terms and conditions.

1. The term of your employment shall be valid from **01-Apr-2023** and end on **31-Mar-2024**. Notwithstanding this, in the event of the project/work/deputation for which you are being employed terminates before the aforementioned period, this employment shall be co-terminus with the project/work/deputation.
2. You shall report to work on **01-Apr-2023** at 9:30 am at **Kesowa Infinite Ventures Private Limited**, at Kolkata. You will be required to work for such eight hours as necessary for the proper discharge of your duties to the company. The general working hours are from 9:00 a.m. to 7.00 p.m.
3. Your gross salary will be Rs. 15,000 per month. Details of your salary break-up with components are as per the enclosure attached herewith.
4. This employment shall be terminable by either party giving 15 days' notice in writing or salary in lieu of notice, to the other party.
5. At the ends of your employment tenure, if you shall not receive any termination notice, the appointment will be auto renewed after seven working days.
6. You will, with effect from **01-Apr-2023** be deputed by the Company to work at their office/premises at any of the locations, either onsite or offshore.
7. You will be governed by the policies of the organizations with respect to leaves and holidays.

In addition, to the terms of appointment mentioned above, you are also governed by the standard employment rules of the company, which are attached along with this letter. The combined rules and procedures as contained in this letter and the annexure will constitute the standard rules and you are required to read both of them in conjunction. Your net salary / reimbursement amounts due, if any, shall be credited to your savings bank account as provided or opened for this purpose.



Kesowa Infinite Ventures Private Limited

AMP Vaisaakkhi Mall
AG Block, Plot 112, Salt Lake City
Office 501, 5th floor Sector 2
Kolkata 700091. West Bengal. India
CIN- U31906WB2020PTC240808

info@kesowa.com
www.kesowa.com

Wishing you the very best in your assignment with us and as a token of your understanding and accepting of the standard terms of employment, you are requested to sign the duplicate copy of this letter and return us within a day.

With warm regards, yours truly,

Kesowa Infinite Ventures Private Limited



Authorized Signatory

Enclosures: - (i) Compensation sheet; (ii) Standard terms of Employment

I hereby accept the above-mentioned terms and conditions.

Name: _____ Signature: _____ Date: _____



GOVERNMENT OF WEST BENGAL
FINANCE (REVENUE) DEPARTMENT
KRISHNANAGAR EXCISE DIVISION

COLLECTORATE COMPOUND, KRISHNANAGAR, NADIA-741101

TEL: (03472) 223607 / 250028 E-MAIL: krishnanagardivision@gmail.com / dckrn.wb-excise@gov.in

Memo No. IV/NA/KD/05/2022/278/ KED

Dated: 09.11.2022

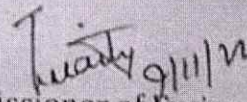
From : The Joint Commissioner of Excise,
Krishnanagar Excise Division.

To : Deluar Hossain, S/o Abdul Bari Mondal, Vill-Sabdapur, P.O. Brindabanpur,
P.S. Domkal, Murshidabad, Pin-742406

He / She is hereby appointed, on purely temporary basis, to the post of Excise Constable in the Krishnanagar Excise Division, West Bengal in the scale of pay, i.e., Pay Matrix Level-6 (Rs. 22700/- to Rs. 58500/-) as per West Bengal Services (Revision of Pay and Allowance) Rules, 2019 plus usual allowances as admissible under the existing rules subject to the following conditions, viz:

1. That he/ she submits for the purpose of entry in the Government Service a declaration of his/ her age in prescribed form (obtainable from the office) along with the documents in original from the appropriate authority showing his/ her date of birth in support of his/ her deceleration ;
2. That he/ she takes oath or makes affirmation in the prescribed form (obtainable from the office) both in writing and orally before the appropriate authority ;
3. That his/ her service shall be governed by all rules and regulations of the Government of West Bengal issued from time to time including the West Bengal Service (Duties, Rights and Obligations of the Government Employees) Rules, 1980 ;
4. That he/ she submits within a period of 3 (three) months from the date of his/ her joining in the post of Excise Constable, his / her first return showing his/ her assets as they stood on 1st January, 2022 or his/ her year of joining and shall thereafter submit such statement every year within stipulated date as per existing rules ;
5. That he/ she shall be liable to be transferred anywhere in the State of West Bengal as and when necessary in the interest of public service ;
6. That he/ she shall undergo police training at such institute and for such period as may be fixed by the appropriate authority ;
7. That no travelling expenses will be allowed for his / her journey to join the post of Excise Constable.

N.B. Joining and training schedule shall be intimated in due course.


Joint Commissioner of Excise
Krishnanagar Excise Division



GOVERNMENT OF WEST BENGAL
ADDITIONAL SUPERINTENDENT OF EXCISE

Pay Slip

Ref No.: 20240414728462

Name: DELUAR HOSSAIN
Department: Finance
PRAN / GPF A/C No.: AZXPH1552Q
PAN No.: CALS15372A
TAN No.: 2022015686
Employee No.: Excise Constable
Designation: Excise Constable
Cadre: 6
Scale or level: C
Group:

Bill No.: 21/24-25
Bill Date: 23/04/2024
Token No / Date: 507 / 23/04/2024
T.V. No / Date: 2039/16 / 23/04/2024
Gross Bill Amt.: 5072860
Net Bill Amt.: 4602255
Pay Head: 18-2039-00-001-002-01-V
Establishment: EXCISE DEPARTMENT 1
DDO Code: (MUAXD001)

April , Year 2024

| Item | Earnings (Rs.) | | Deductions (Rs.) | | Item | Cumulative | Recoveries of Loan (Rs.) | | Out of Account Deduction | | |
|-------------|----------------|---|------------------|------|------|------------|--------------------------|--------|--------------------------|---------|------|
| | Amount | Cumulative | Amount | Item | | | Inst. No. | Amount | Cumulative | Balance | Item |
| BP | 23400 | 46800 | 6 | 12 | | | | | | | |
| DA | 2340 | 4680 | 14 | 28 | | | | | | | |
| HRA | 2808 | 5616 | 150 | 300 | | | | | | | |
| MA | 500 | 1000 | | | | | | | | | |
| RtnA | 900 | 1800 | | | | | | | | | |
| GRAND TOTAL | 29948 | 59896 | 170 | 340 | | | | | | | |
| Net Pay | 29,778.00 | Net Pay Rupees in Words : Twenty Nine Thousand Seven Hundred Seventy Eight only | | | | | | | | | |

SUPERINTENDENT OF EXCISE, MURSHIDABAD

BP:Basic Band/ Deputation Pay * DA:Dearness Allowance * GIS187:State GIS Insurance 1987 * GISS87:State GIS Savings 1987 * HRA:House Rent Allowance * MA:Medical Allowance * PT:Professional tax * RtnA:Ration Allowance

* System generated report and does not require signature.



Offer Letter For Employment

Jan 14, 2021

To,
Jubaraj Pal,

Greetings for the day!

Subsequent to your interview with us, we are pleased to inform that you have been selected as "**Branch Operations Manager**" for West Bengal

You are scheduled to join us on **January 18, 2021**.

We take this opportunity to congratulate you on your new job and wish you all the best for your new assignment.

You are requested to report on **January 18, 2021** by **09.30 AM** at the below mentioned address:

SvatantraMicrofin Private Limited

Bardhaman - C/O-Mr.Shyamal Chandra Sadhukhan,,At Nerodighi,Katwa P.O – Fagupur, P.S. – Bardhaman, Dist. - Purba Bardhaman, (Near Nababhat Bus Stand, Opp. Prasar Varati, AkashVani) West Bengal -713104

The roles and responsibilities and other terms and conditions of your employment will be specified in your letter of appointment which will be issued at your joining the organization.

This offer stands cancelled after **January 18, 2021**.

You will be entitled to receive Compensation and Benefits of **INR CTC 200000/-**per annum (Annexure attached herewith), subject to various deductions as per Company and Government policy from time to time.

In the event of your employment, in case you voluntary resign within One (1) year from your date of joining the company, you will be required to pay the recruitment expenses, over and above any other expenses which has been incurred during your tenure.

Kindly note that this offer is valid subject to an acceptable feedback from your reference check, CIBIL check wherever applicable and antecedent check.

We welcome you to **Svatantra Microfin Pvt. Ltd.** And hope it would be the beginning of a long and mutually beneficial association.

Kindly sign this letter as an acknowledgement of your acceptance of this offer letter and reply with the scanned copy of this letter.

Yours Sincerely,

**KRANTI SETY
SR. VP – HUMAN RESOURCES
SVATANTRA MICROFIN PVT. LTD.**